

The Church News

Diocese of Pennsylvania

Vol. XXIX: No. 9

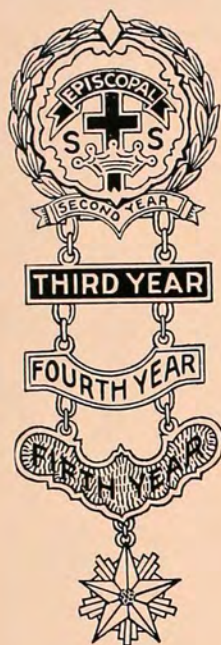
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MAY, 1940



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SUNDAY SERVICES: 9 A. M., Holy Communion; 11 A. M., Morning Prayer and Address; 4 P. M., Evening Prayer and Sermon.

CATHEDRAL CHAPTER

OFFICERS: Bishop of the Diocese, Presiding; Senior Lay Canon, S. F. Houston; Canon Residentiary, Rev. J. M. Niblo, D.D., Registrar, Wm. Ellis Scull; Treasurer, Louis B. Runk; Counsel, Philip Price, Esq.

CLERICAL CANONS: Rev. Messrs. E. C. Earp, D.D.; J. M. Niblo, D.D.; W. C. Patterson; L. W. Pitt; E. F. Salmon, D.D.; G. H. Toop, D.D., and F. L. Vernon, D.D.

LAY CANONS: Messrs. C. L. Clay, S. F. Houston, John Kremer, R. A. Morgan, J. H. Rankin, L. B. Runk, W. E. Scull and F. B. Stimson.



Contributions for the maintenance and extension of the services and special pecuniary gifts for the completion of the Choir, will be gratefully received. Checks should be drawn to the "CATHEDRAL CHURCH OF CHRIST, L. B. Runk, Treasurer," and sent to Mr. Runk at 526 Stephen Girard Building, Philadelphia.

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THE COVER

Silhouetted against the Spring skies and framed in a garland of fat-budded tree branches, the little belfry of the Church of the Atonement, Morton, is waiting to peal its message of the parish's 61st anniversary, to be observed on May 26. Church News Photo

THE EDITOR'S CORNER

WE welcome into the exclusive "200 Club" of THE CHURCH NEWS old Christ Church, which now has approximately 250 subscribers to this Diocesan organ . . . The vestry recently included an item in its budget to give a subscription to every family which has signed a pledge for parish support . . . We believe that as they become more thoroughly familiar with the Diocese through reading THE CHURCH NEWS they will become even more generous contributors to the work the Church is trying to carry on in a world that never needed its leadership and help more than now . . .

Among the articles in this issue of THE NEWS, which we hope will arouse the interest of all our readers, are the advance story (Page 7) about the 156th Annual Diocesan Convention, which meets May 6 and 7 in Holy Trinity Church, and an editorial (Page 10) entitled "In the Gallery." Both are designed to create on the part of the general laity in the Diocese a desire to visit the Convention and learn for themselves how the legislative machinery of the Church operates . . . We have been in the Church 25 years, and last year was our first experience at a Diocesan Convention . . . We found it not only interesting and instructive, but at times exciting and entertaining . . . and dull in spots, of course . . . But it's all worth seeing and hearing . . . So, come to the Convention . . . There are two big galleries in Holy Trinity, and the seats are comfortable . . . It won't be time wasted . . .

The Church News

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May, 1940

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OBJECT 1. To promote Unity of Diocesan Life by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time. 2. To promote the Missionary and Benevolent Work of the Diocese by publishing reports and appeals, and by recording current news and events.

The Bishop's Message

IN the opening days of the month of May we have two great festivals of the Christian Church—the Ascension of Our Lord Jesus Christ and the descent of the Holy Ghost at the Feast of the Pentecost.

The Feast of the Ascension is one of the most ancient in the Church, and yet, because it comes forty days after Easter, occurring always on a week day, it has become much neglected. St. Augustine says, "It was universally observed in the Church," and argues that it was either instituted by the Apostles or by a Church Council. For those things that are received and observed over all the world, not as written in Scripture, but handed down by tradition, we conceive to be instituted by the Apostles themselves or some of the numerous Councils whose authority is of very great use in the Church. Such are the anniversary solemnities of our Saviour's Passion, and Resurrection, and Ascension into heaven and the coming of the Holy Ghost from heaven.

In Our Lord coming out from God, coming into the world and returning to the Father, Dr. McMillan traces a universal law, which he calls the "law of circularity." He speaks of the current of the blood. It comes out from the heart and gives unto the extremities, again it leaves the extremities and returns to the heart. Basil Wilberforce takes a text, "Unto the place from whence the rivers come, thither do they return again." Rivers come from moisture evaporated by the sun, invisibly suspended; thence precipitated to the earth in rain; thence through springs and rivers carried to the sea to be again evaporated by the sun. And what useful cleansing, beautifying, and refreshing work it does between the cradle of its precipitation to the earth, and the grave of its pouring into the sea. Here, nourishing into surpassing beauty a million tiny turquoise-tinted forget-me-nots or masses of golden king cups; there, turned aside to move a monster mill-wheel to grind bread for half a century; or here to quench the thirst of a populous city or extinguish a vast conflagration; always as if it murmured, "I must do the works of Him that sent me," and when its course is run, every particle is lifted by the sun to the centre from which it came.

So Christ transformed the world by His life as He lived among us and then returned to His Father. The angels who stood by the transformed Apostles as they gazed after their Master, reminded them that He would come again in like manner as He went into heaven. They were selected to propagate faith in Him. "When the Son of Man cometh, will He find the faith upon the earth," had said our Lord. How blessed would we be, if that "law of circularity" were taken into our life: that before entering upon the duties and temptations of the day, we would dwell in the presence of the Father and literally go from that presence into the world, filled with His strength and inspiration. Then when we return, before retiring to rest, we would again enter into His presence, acknowledge our short-comings and failures, and ask His forgiveness and grace.



THE RT. REV. FRANCIS
M. TAIT, S.T.D.

Photo-Crafters

Francis M. Tait

Executive Secretary's Page

FOR a number of years some of the larger Dioceses have been holding annual Summer conferences for their laymen. Those like "The Old Barn Conference" of Southern Ohio and the "Dodridge Farm Conference" of Chicago have attracted unusual interest and attendance. Rochester has been developing a Summer conference comparable to the best. Our own Diocese now has joined this group. The start was made when the Field Department asked the clergy to appoint their parish Chairmen for the 1940 Every Member Canvass. The response has been most gratifying. For as this issue of the News goes to press we have received the names of 150 Chairmen. I think that it is a wonderful response.

The conference is to be held on May 18 and 19 at Spring Mountain House, Schwenksville. It commences at 4 o'clock on Saturday afternoon, and ends with one o'clock dinner on Sunday. Among those participating will be Bishop Taitt, Thomas S. Gates and Dr. Houghton from the Diocese. From our National Council will come the Vice-President, the Rev. Dr. Charles W. Sheerin, Dr. Lewis B. Franklin, Dr. John W. Wood, and Joseph Boyle, head of the Promotion Department. The Church's work will be thoroughly presented and discussed, as will also the best methods for doing our work in the Canvass.

Each parish Chairman has been invited to attend as a guest. We sincerely hope that no one will miss this opportunity. It had been our intention to include all the Vice-Chairmen and Accounting Wardens and Treasurers. But the accommodations would not permit it, and we had to confine it to the Chairmen. But we are hoping to work out some plan whereby we may have many others for Sunday morning. Spring Mountain House is in a beauty spot, and we know that everyone will enjoy it. And we sincerely hope that this conference will be but the first of many more like it.



One of the most discouraging moments in the Finance Department meetings is when an unpaid tax bill is presented. It shatters any attempt to maintain a balanced budget. Since the first of the year we have had three unexpected tax bills presented to us. One for the year 1928 amounted to \$615.94; the second was for the years 1937, 1938 and 1939, amounting to \$140.97; the third, which has just arrived, is for the years 1931 and 1933, and amounts to \$424.43. Some method must be found whereby the Department of Finance shall know that all taxes due are paid annually. At the last meeting, the Department of Finance passed a resolution which instructed the Treasurer's Office to ascertain the facts from the Missions regarding taxes, and questionnaires will be sent out shortly.



From the very beginning of our work in foreign lands, the leaders of our Church have sought to develop an indigenous ministry. They knew that without it there could be no permanency. The wisdom of this policy has brought rich fruits. In China and in Japan we have a native ministry and lay workers, with native Bishops in charge, whose zeal and steadfastness in the last twenty trying years have placed their names on the rolls of martyrs.

Especially fortunate have we been in Mexico, for when Bishop Creighton, virtually the last foreigner to leave our mission field in that unhappy land, was forced to leave, he left behind him a native ministry with the exceedingly able Bishop Efrain Salinas de Velasco in charge. And now it is beginning to bear fruit in Liberia, our oldest foreign mission field, yet in some ways our most unsatisfactory. Liberia has a splendid school for girls at Monrovia. It is called Emery Hall, after a truly great woman, Miss Julia Emery, who for many years was the national head of our Woman's Auxiliary. (Incidentally not many know that Mrs. Richard T. Lyford, popular wife of the forceful rector of Saint Asaph's, is a niece of Miss Emery.) Well—quite recently a young Liberian woman, not yet thirty years of age, was placed in charge of Emery Hall. Her father was a clergyman, and her ability resulted in her being sent to St. Paul Normal and Industrial School, Lawrenceville, Va. She graduated, and returning to her people, has now been given a place of leadership among them. Who dares question the worthwhileness of this kind of missionary work?



Bishop Beecher, of Western Nebraska, once asked a supposedly Christian Indian whether he ever went to Church. "Me big chief," replied the Indian. "Squaw and three papoose go to Church; me sit in front of tepee, smoke pipe." This isn't a funny story. It is the sad reality in the lives of too many supposedly Christian people; it is the dead weight that has reduced the brisk stride of the Church to a feeble walk. Whether our religious Pollyannas like it or not, we are living in an age of refined paganism, and the neglect of religion is widespread. Our Blessed Lord's post-Resurrection appearances were clarion calls for His followers to be witnesses OF Him. We are to GO, and we are to teach all men everywhere that we have found Him. And the world is waiting for just that. Of course this means Missions.



A little note came to us the other day from the Rev. H. Cresson McHenry, of St. John the Evangelist, South Philadelphia. He writes: "In the last twenty-eight years old Saint John's has contributed the sum of nearly \$25,000 to the Church School Lenten offering. What do you think of that for a dead parish?" Well, we never said it was dead, and Mr. McHenry certainly has heard the famous story of Mark Twain.



A group of men once asked the late Bishop Burleson: "Does China want Christ?" The answer was: "Probably not; but the question for you and me as Christian disciples is not whether China wants Christ, but whether Christ wants China." But Dr. Francis Wei replies with distinct affirmation: "We Chinese are seeking Christ. Who has the right to keep Him from us."—*Selected*.



It is amazing to learn that on a recent Sunday morning 2500 Forward Day by Day pamphlets were distributed to the cadets at West Point.

FREDERICK P. HOUGHTON.

156th Annual Convention Meets May 6-7

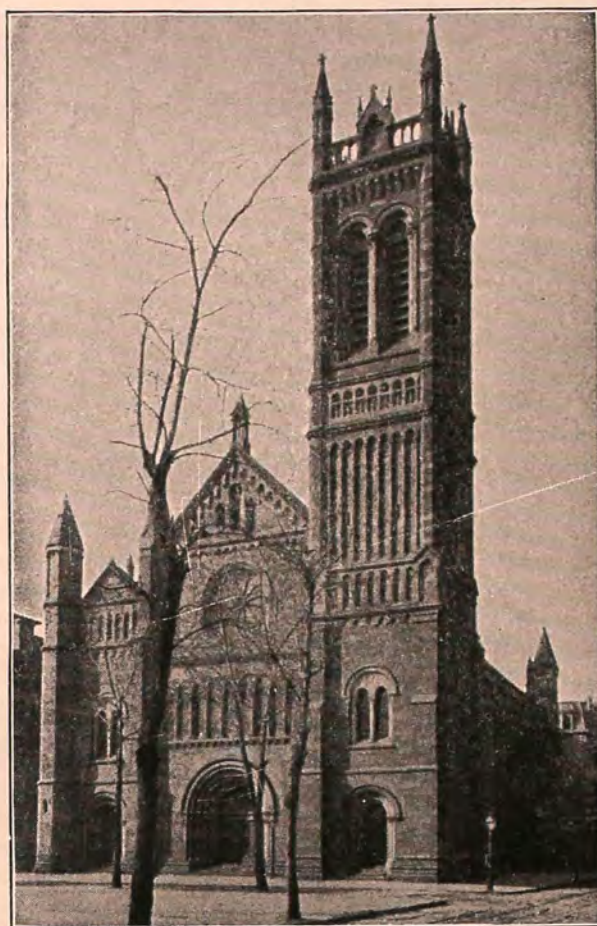
**Election of Deputies to the 53d
General Convention Looms Large
on Calendar at This Session**

THE 156th Annual Convention of the Diocese of Pennsylvania will be held in Holy Trinity Church, 19th and Walnut Streets, on Monday and Tuesday, May 6 and 7.

The opening session will begin at 5 P. M. on Monday, May 6, with the routine of organization and the starting of machinery for the annual elections. A recess will be taken at 6:15 P. M., when the Convention delegates will repair to the Penn Athletic Club, across Rittenhouse Square, where they will be dinner guests of the Bishop.

The Diocesan Mass Meeting, in Holy Trinity Church, open to all Churchmen and Churchwomen in the diocese, will begin at 8 P. M., immediately following the Bishop's dinner. At this service the Bishop makes his annual address, and a guest preacher delivers the Convention

Holy Trinity Church, 19th and Walnut Streets, will be the scene of feverish activity when the 156th annual Diocesan Convention is called to order on Monday and Tuesday, May 6 and 7



Sermon. The guest preacher this year is the Rt. Rev. Wyatt Brown, D.D., Litt.D., LL.D., Bishop of Harrisburg.

The Convention resumes its session on Tuesday with a celebration of the Holy Communion in Holy Trinity Church at 9 A. M. The first order of business following the service is balloting for those offices not filled in the afternoon session on Monday.

Then follow in regular order reports of committees and such action as they require and reports of the departments of Executive Council. The business of the Convention will halt momentarily at noon when a prayer for missions will be made a special order of the day. This will be followed by another special order at 12:05 P. M. when the Executive Secretary of the Diocese and members of the Field Department will address the assemblage.

After a luncheon recess will come the second balloting period of the day, provided there are any offices to be filled after the morning voting. At 2:30 P. M. there is scheduled a special order of the day, when there will be an address "by the Bishop of the Diocese by Title and action thereon." Then follow reports of committees, boards and institutions, commissions, the presentation of resolutions, the appointment of committees by the Bishop, and reading of rough minutes of the Convention, at which point adjournment is in order.

Probably the most important elections at this Convention will be to choose clerical and lay Deputies to the General Convention, which will be in triennial session from October 9 to 24 in Kansas City, Mo. Four clergymen and four laymen must be elected as Deputies, and a like number as Alternate Deputies.

Other offices to be filled are:

Standing Committee—5 clergymen and 5 laymen

Executive Council—6 clergymen and 6 laymen

Directors of the Church Foundation—2 clergymen and 3 laymen for three years

Canons of the Cathedral—2 clergymen and 2 laymen for four years

Church Advocate—One layman for three years

Board of Triers—20 clergymen for

Turn to Next Page

DO YOU KNOW WHO . . .

. . . represented the Diocese of Pennsylvania at the last General Convention—in Cincinnati in 1937?

Here is the list of regularly elected Deputies:

CLERGY	LAYMEN
Rev. Wallace E. Conkling	E. Osborne Coates
Rev. James M. Niblo, D.D.	Spencer Ervin
Rev. Chas. W. Shreiner, D.D.	Samuel F. Houston
*Rev. Howard R. Weir	Reed A. Morgan

*Mr. Weir, then rector of Holy Trinity Church, 19th and Walnut Streets, died September 1, 1937, just a few weeks before the General Convention met. The Rev. Granville Taylor, D.D., an Alternate Deputy, served in his stead.

Alternate Deputies who were elected at the Diocesan Convention in 1937 were:

CLERGY	LAYMEN
*Rev. Malcolm E. Peabody	†Clarence L. Harper
*Rev. Louis W. Pitt	Major General
	Wm. G. Price, Jr.
Rev. Granville Taylor, D.D.	Charles S. Rocky
Rev. Charles E. Tuke, D.D.	Louis B. Runk
*Ineligible by reason of leaving the Diocese.	
†Deceased.	

Re-election of those eligible or the election of others to replace them as Deputies and Alternate Deputies will be one of the important matters to come before the 156th Diocesan Convention next Monday and Tuesday.

Arthur V. Morton Completing Twelve Years as Treasurer

The 156th annual Diocesan Convention will mark the completion of twelve years of faithful service by Arthur V. Morton as Treasurer of the Diocese. He has been nominated for re-election.

Mr. Morton, who has carried the burden of the office of Treasurer in addition to his many duties in Philadelphia banking circles, was first elected Treasurer of the Diocese in 1928. He has served four three-year terms, which have been marked by efficient and wise handling of Church funds and many other manifestations of love and loyalty to the Church.

For nearly fifty years Mr. Morton has been connected with the Pennsylvania Company for Insurances on Lives and Granting of Annuities, of which he is vice-president. A native Philadelphian, he is a graduate of Haverford College and the University of Pennsylvania, Class of 1891. He lives in Clinton Street near Tenth and has been a member of the Church of St. Luke and the Epiphany for many years.

20 Years Convention Scribe

Fr. Morris Ending Two Decades as Secretary of Annual Diocesan Assembly

When the 156th annual Diocesan Convention is called to order on Monday, May 6, the Rev. Richard J. Morris will observe the twentieth anniversary of his first election as its secretary. If re-elected—which is highly probable—he will fill the post for the twenty-first consecutive year.

Fr. Morris, whose entire ministry of forty-one years has been in the Diocese of Pennsylvania, is a native of Philadelphia and a member of one of its distinguished old families. In 1899, eleven years after his graduation from Haverford College as a Bachelor of Engineering, he was graduated from Philadelphia Divinity School and was ordered deacon and ordained priest by the late Bishop Whitaker.

He began his active ministry as curate at old St. Peter's Church, Third and Pine Streets, almost immediately after entering the diaconate, and the following year—1900—he became curate and vicar of St. Paul's Church, now headquarters of the Episcopal City Mission, where he remained for three years. In 1903 he was placed in charge of St. Martin's, Radnor,

which he left in 1904 to become rector of the Church of the Epiphany, Germantown. There he served for eleven years. He went to the Church of the Ascension, Philadelphia, as curate in 1915, continuing there until 1919, serving also as Assistant Secretary to the late Bishop Rhinelander, which post he held until 1922. From 1923 to 1924 he was rector of Trinity Church, Ambler.

At the time of his election as Secretary of Convention in 1920, he had been serving as Assistant Secretary. He succeeded the Rev. Charles L. Fulforth, whose tenure as Assistant Secretary and Secretary dated from 1911. Since 1924 Fr. Morris has been Secretary to the Bishop as well as Secretary of the Convention. In both posts his genius for order and organization have been reflected in the smoothness and expedition with which their business has been dispatched.

Not the least of his duties as Convention Secretary is the assembling and editing of the Diocesan Journal, yearbook of the Diocese and permanent record of the Convention, which last year reached a total of 412 pages.

156TH CONVENTION MEETS MAY 6 AND 7

From preceding page

three years (each must be Orders more than 10 years)

Board of Control of Diocesan Library—3 clergymen and 3 laymen for three years

Treasurer of the Christmas Fund—One layman for three years

Trustees of the Christmas Fund—Four laymen for three years.

Treasurer of the Diocese—One layman for three years

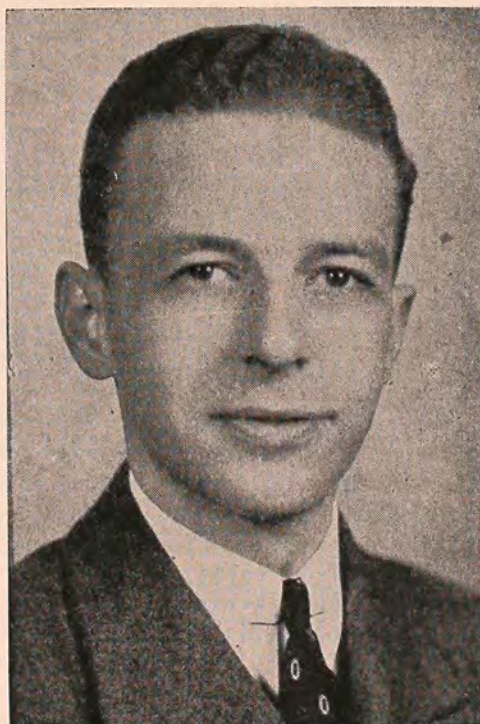
Preliminary ballots for the purpose of obtaining nominations to the various offices were distributed to clerical and lay Deputies to the Diocesan Convention early in April. Their returns will be tabulated and reported to the Convention by the Committee on Elections. Nominations also may be made from the floor of the Convention before the balloting begins. No provision for reference to the Hare Balloting System, which was tested last year, has been made for this Convention.

The Convention delegates are seated by parishes and missions on the main floor of Holy Trinity, which leaves the galleries available to those who wish to look on and see how the affairs of the Diocese are legislated.

There shall come a time when man shall awake from his lofty dreams and find his dream still there, that his dream is true, and that nothing has gone but his sleep.

Joseph Fort Newton

REV. CHAS. W. WILDING TO LEAVE ST. PETER'S



The Rev. Charles W. Wilding, curate at St. Peter's, Philadelphia, since September 1, 1938, has accepted a call to the rectorship of St. Matthew's, Wilton, Conn., where on June 1 he will succeed the Rev. Canon James H. Jacobson, who became Episcopal student pastor at the University of Pennsylvania last January.

Mr. Wilding, one of the most popular young clergymen in the Diocese, was born October 11, 1911, at Harrison, N. Y. He attended public schools there and the choir school at St. John's Cathedral, New



**RT. REV. WYATT BROWN,
D.D., Litt.D., LL.D.**

The preacher at the 156th Annual Diocesan Convention, May 6, 1940, in Holy Trinity Church, 19th and Walnut Streets:

Native of Eufaula, Ala.

Graduate of University of the South, 1905 and 1908.

Ordered deacon, 1908; ordained priest, 1909, by late Bishop Beckwith.

Served successively at St. John's, Montgomery, Ala.; St. Mark's, Prattville, Ala.; All Saints', Mobile, Ala.; Trinity, Asheville, N. C.; Ascension, Pittsburgh; St. Michael and All Angels Baltimore, and was Dean of St. Paul's Cathedral, Buffalo, from 1928 to 1931.

Consecrated second Bishop of Harrisburg, May 1, 1931; Bishop Taft was among those participating in the consecration rites.

Member of the following:

General Convention's Committee on New Dioceses; Vice-President, Board of Trustees, Pennsylvania Industrial School, Huntingdon, Pa.; Publicity Commission, Commonwealth of Pennsylvania; Eclectic Club and Country Club, Harrisburg; formerly Grand Chaplain, Grand Commandery, Knights Templar of Pennsylvania.

Author of "Chasing Foxes" and other sermons.

York City. He was graduated from Trinity College in 1936 and from Berkeley Theological Seminary in 1938. He was ordered deacon by Bishop Manning in 1938 and was ordained priest by Bishop Taft at St. Peter's last Trinitytide.

Before entering the ministry he served the Church as choir boy, Church School teacher and superintendent and lay reader. Before coming to St. Peter's, where he taught religious education in the choir school in addition to his other duties, he served as curate for a short time at Christ Church, Rye, N. Y., where he married Miss Frances A. Gerster in July, 1938. They have a daughter, Phyllis Ann, born last September 15.

2-Day Parley to Plan for 1940 Canvass

**National Council's "Big Four"
to Meet with 225 Diocesan
and Parish Leaders May 18-19**

WHAT is expected to be one of the most inspiring conferences ever held in the Diocese of Pennsylvania will be called at Spring Mountain House, Schwenksville, on Saturday and Sunday, May 18 and 19.

At that time approximately 225 men, chosen to head the Every Member Canvass in their respective parishes and missions next Autumn, will assemble with the Bishop, Thomas S. Gates, Chairman of the Diocesan Field Department; the Rev. Frederick P. Houghton, D.D., Executive Secretary of the Diocese, and the "Big Four" of the whole missionary enterprise of the Church. The latter are the Rev. Charles W. Sheerin, D.D., Vice-President of the National Council; Dr. Lewis B. Franklin, Treasurer, National Council; Dr. John W. Wood, Executive Secretary of the Department of Foreign Missions, and Joseph Boyle, editor of Forth (formerly The Spirit of Missions) and former Publicity Director for the Diocese of Chicago.

The Presiding Bishop had accepted an invitation to attend the conference, but an important family anniversary, that he had forgotten, intervened, and he asked permission to accept instead an invitation to one of the mass meetings which will be held in October.

The purpose of the conference, which is patterned after the successful "Old Barn Conference" in the Diocese of Southern Ohio and the "Dodridge Farm Conference" of the Diocese of Chicago, is to present thoroughly and clearly the work of the whole Church and to give each man present an opportunity to ask questions and offer suggestions.

Among the most important matters that will be taken up at the parley will be the best methods of preparation for, initiating and completing the work of the Every Member Canvass. A study



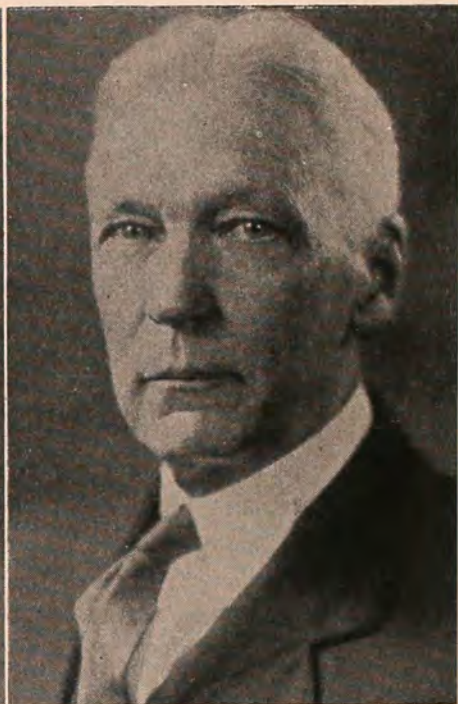
CHARLES W. SHEERIN, D.D.
Vice-President of National Council
in charge of promotion and publicity



LEWIS B. FRANKLIN, D.C.L.
Treasurer of National Council and
authority on Church financial matters



JOSEPH BOYLE
Editor of Forth, formerly The Spirit
of Missions



JOHN W. WOOD, D.C.L.
Executive Secretary, Department of
Foreign Missions, National Council



[Right]
THOMAS S. GATES
President of University of Pennsylvania
and Chairman, Diocesan Field Department



[Left]
FREDERICK P. HOUGHTON, D.D.
Executive Secretary of the Diocese of Pennsylvania

of techniques already in use will be made, suggested new techniques will be presented, and all will be open to criticism, amendment, or outright rejection, in accordance with the consensus of the gathering.

Only the lack of sufficient accommodations at Spring Mountain House, one of the beauty spots of Eastern Pennsylvania, prevented the inclusion of Every Member Canvass Vice-Chairmen and Accounting Wardens and Treasurers in the conference. It is hoped that it may be possible to invite these groups to participate in the Sunday morning session.

The conference will open with an introductory session at 4 P. M. Saturday, May 18. This meeting will last until 5:30 and will be followed by supper at 6:15 P. M. The conferees will be called together again at 8 P. M. for a meeting that will close at 9:30 P. M.

Sunday morning there will be a celebration of the Holy Communion at 7 or 7:30, followed by breakfast and the concluding session of the conference, at which it is hoped to harvest a full crop of ideas born of the earlier sessions. It will be

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Editorials

BRIGHTEN THE CORNER

ANYONE who compares building operations of twenty-five years ago with those of today cannot help but remark how much more attention modern builders give to the surroundings of new houses than their ancestors. Now no operator would think of offering a sample house to the public unless he had landscaped the grounds, even if he had only stuck in a few cheap evergreens. No house is complete in itself, no matter how well-built and well-furnished; it must, like a jewel, be so carefully set that its beauty will be enhanced by the lawns and gardens that surround it.

The same is true of our churches. We are rightly most interested in cultivating the beauty of holiness that characterizes the worship within them, but that does not absolve us from the obligation to give attention to the physical beauty that adds so much to their attractiveness without.

While we are so eager to beautify everything, including ourselves, why not get busy now in this glorious spring time and beautify the grounds of our churches? Some are already beautiful, but no doubt all could be improved. For some are too bare, some are too crowded. Though trees are an asset to a church a few church yards in the Diocese would be improved by cutting one or two down to let more sunshine in, and thus to give the flowers a chance to grow. One of the most famous, as well as one of the most beautiful church yards in the world, Stoke Poges, where Gray wrote his *Elegy in a Country Churchyard*, is not nearly so heavily forested as some of our American suburban church yards, and, if memory is correct, is wonderfully enriched by clumps of beautiful rose bushes. The care of flowers would entail more work upon the sextons, but the enhancing of the color and beauty of the church grounds would be well worth all it cost. It would also improve appearances to plant shrubbery with bright leaves, or flowers, rather than evergreens exclusively, as is so often the custom now.

Since most churches have not much money to spend on their grounds, why couldn't some of our garden clubs help them out? Or some of our landscape architects acquire merit and advance their eternal salvation by forming convocational committees for the beautification of mission churches. Such a committee would present reports that should help to give the sleepier convocations something to keep them awake. St. Anne's Chapel, at Willow Grove, which has one of the most attractively arranged grounds of any of our missions, was landscaped by a woman member of the convocation as a labor of love. There should be many others like her.

As to the city churches, which, if they have read this far, will be crying out, like the soldiers who were converted by St. John the Baptist, "And what shall we do?", they could give more thought to improving the appearance of their sidewalks and entrances. The time will soon come when Americans will revolt against our drab and ugly pavements, which detract so much from the beauty of the exteriors of our churches.

But that is another story.

THE BEAUTY OF THE EARTH

PROFESSOR W. RUSSELL BOWIE was once rudely interrupted in his rapt contemplation of the breathless beauty of the Grand Canyon by a man (with a "breath") who wanted to know if there was any place nearby where he could get a glass of beer.

There are still at large a number of people who prefer the appearance of a hot dog stand to the glory of the Grand Canyon, but if we would start early enough to open the eyes of our children to the wonders of God's Creation, their tribe would rapidly diminish and might, within a short time, become extinct. With that laudable ambition we should begin this Trinity season to awaken our Sunday School pupils to the beauty of the world in which God has placed them; for Trinity Sunday always comes in May or June, the two most friendly months of the year, when the world is fairest to look upon and kindest to the frail creatures who inhabit it.

Appreciation of the artistry of God in His Creation is a recent achievement of the human race, dating back no farther than a century ago to the time of Wordsworth and Ruskin; not always growing spontaneously in children but waiting to be developed, just as an appreciation of music often lies dormant until good teachers and good music arouse it.

To minister to the need for teaching children to rejoice in God's creation, we have in this diocese at least two excellent helps, one a beautiful and colorful pageant written a few years ago by Miss Matilda Lowry, a primary teacher, and the other a most interesting and uplifting service arranged by the Rev. Frederick E. Seymour.

Why not have a Nature service this year for children, preferably on the Church grounds? Either Trinity Sunday or the second Sunday in June, often observed as Flower Sunday or Children's Day, is an appropriate time. "O Lord how manifold are thy works! in wisdom hast thou made them all; the earth is full of thy riches."

IN THE GALLERY

THE work of the coming Diocesan Convention is so important, as our readers will discover if they will look over the preview printed elsewhere in this issue, that there should be a large attendance of lay people in the galleries to hear the discussions and observe the course of legislation. Unlike the Congress of the United States, which has dress debates, well publicized beforehand, and thus fills its galleries, our Convention has no prearranged speeches except the Bishop's address and that of the special preacher, both of which attract good crowds. But there should be a full house at other times as well, for there are always surprises in the Convention debates.

So come to the Convention, you lay people. You will find that it is not only enjoyable but also a liberal education in the business of the Church; and you may be sure that you will return to your parishes better and more enthusiastic churchmen and churchwomen.

CONVOCATION SCHEDULE

WEST PHILADELPHIA

Date: Thursday, May 9

Place: Grace Church, Girard Avenue and Leidy Street

4:30 P. M.—Woman's Aid Meeting

5:00 P. M.—Convocation Business Meeting

6:00 P. M.—Dinner, missionary reports and address by the Bishop.

8:00 P. M.—Missionary Mass Meeting. Speaker: Rev. Hector W. Thompson, rector and warden, St. Michael's Mission to the Arapahoe Indians, Ethete, Wyo.

NORTH PHILADELPHIA

Date: Tuesday, May 14

Place: St. Luke's Church, Huntingdon and B Streets, Kensington

3:00 P. M.—Woman's Aid Meeting

4:00 P. M.—Convocation Business Meeting

6:30 P. M.—Dinner. Speakers: The Bishop and Mrs. Henry Hill Pierce, of New York, representing Woman's Auxiliary on the National Council

GERMANTOWN

Date: Tuesday, May 21

Place: Church of the Messiah, Roosevelt Boulevard and Large Street

11:00 A. M.—Holy Communion and address, "Clinical Training at the Divinity School," the Rev. Renel L. Howe

12:30 P. M.—Luncheon

2:00 P. M.—Separate meetings of Convocation and Woman's Aid

NORRISTOWN

Date: Thursday, May 23

Place: Emmanuel Mission, Quakertown

11:00 A. M.—Holy Communion

12:30 P. M.—Luncheon

2:00 P. M.—Separate meetings of Convocation and Woman's Aid

CHESTER

Date: Tuesday, May 28

Place: Holy Sacrament Mission, Highland Park

10:00 A. M.—Holy Communion

10:45 A. M.—Convocation Business Meeting

12:45 P. M.—Luncheon

2:15 P. M.—Missionary meeting with address

SOUTH PHILADELPHIA

Date: Tuesday, May 28

Place: Holy Trinity Memorial Chapel, 22d and Spruce Streets

3:30 P. M.—Woman's Aid Meeting

4:30 P. M.—Convocation Business Meeting

6:00 P. M.—Dinner, missionary reports and address.

Youth to Attend Conference on the Ministry Saturday, May 25

The Diocesan Commission on Recruiting for the Ministry is arranging another conference for young men of high school and college ages in the Diocese. The subject of this conference will be "The Minister and His Work." It will be held Saturday, May 25, at St. Mary's Church, Hamilton Village, 3914 Locust Street, through the courtesy of the Rev. William B. Stimson, the rector.

The conference will begin at 12 noon with a Litany, followed by a short Meditation. At 12:30 luncheon will be served. The subject chosen for the conference will be presented at 1:30 P. M., after which opportunity will be given the young men for questions and discussion.

All parish clergy of the Diocese are being requested to nominate one or more of their young men whom they would like to have invited to the conference.

WM. N. PARKER,
Chairman.

Presiding Bishop Tucker paid close attention as Miss Sarah D. Lowrie, chairman of the Council of the Churchwoman's Club, spoke to him at the Council's luncheon at The Barclay April 4
Church News Photo



Indifference to Religion Waning, Presiding Bishop Tells Women

"THE Church must accept its share of responsibility for what has been going on in the world," the Most Rev. Henry St. George Tucker, Presiding Bishop, told more than 275 members and guests at the annual luncheon of the Council of the Churchwoman's Club on April 4. The luncheon, held at The Barclay, was part of the club's annual membership drive. Miss Sarah D. Lowrie, chairman of the council, presided.

"Because men had accomplished so much in the way of scientific advancement through their own efforts," Bishop Tucker continued, "the world, in its pride, set aside God, and a great indifference to religion developed. With it grew a pessimism as great as the optimism which had characterized life up to the turn of this century. Even the Church had allowed itself to become a human organism."

Those things were cited by the Presiding Bishop as the real causes of "the terrible state in which the world has been in the last twenty-five years."

But Bishop Tucker sees shining through the clouds a ray of hope, evidence of a diminishing religious indifference everywhere. More people, he finds, even in non-Christian lands, particularly Asia, are putting greater emphasis on religion and are turning to Christ. More and more are willing to listen to the claims of Christianity.

"This creates an opportunity and constitutes a challenge to the Church," he said, "and the Church is better equipped than ever before to take up that challenge and minister to the world's needs. It has more resources, more knowledge, more freedom, more membership, and the greater portion of the world's strength, wealth and power is controlled by men who call themselves Christians."

"The real weakness of the Church lies in the dilution by a great inert body of its small proportion of active Christians."

The Church must make a concerted effort in every parish and diocese to re-awaken that large group and make them active witnesses to the uplifting power of Jesus Christ.

"Then it must remember one thing—that no enterprise ever makes much of an impression on the world except at the price of great effort and sacrifice. The greatest sacrifices are being made today not only by non-Christians, but by those actively opposed to Christianity."

"The Church must look to God, who, even with all the power of the Universe at His command, had to take the road of sacrifice before His infinite power could save the world."

Besides Bishop Tucker, Miss Lowrie, and the retiring chairman, Mrs. S. Nau-dain Duer, guests at the speaker's table were:

Miss Julia E. Hill, president, Junior Woman's Auxiliary; the Rev. John M. Groton, S.T.D.; Mrs. John E. Hill, provincial representative on the National Executive Board of the Woman's Auxiliary; Spencer Ervin, vice-president of Executive Council; Mrs. J. Holcombe Genung, chairman, Diocesan Committee, Woman's Auxiliary; the Rev. Frank L. Vernon, D.D., rector, St. Mark's Church; the Rev. Edward M. Jefferys, S.T.D., president, Standing Committee; Mrs. J. Alison Scott; the Rev. John C. H. Mockridge, D.D., rector, St. James's Church; Mrs. Edward Ingersoll, president, Pennsylvania Branch, Woman's Auxiliary; the Rev. Joseph Fort Newton, D.D., rector, St. Luke and the Epiphany, and Mrs. William Albert Wood, secretary of the council.

Whether to see life as it is will give us much consolation, I know not; but the consolation drawn from truth, if any there be, is solid and durable; that which may be derived from error, must be, like its original, fallacious and fugitive.

—Samuel Johnson



Dr. Edwin M. Wilson (left), headmaster emeritus of Haverford School and president of the General Board of the Christian Association, University of Pennsylvania, poses with Bishop Taft and Presiding Bishop Tucker, principal speaker at the dinner on April 9 inaugurating the United Church Campaign for support of the association's work

Church News Photo

AMONG THE PARISHES

A number of churches in the Diocese have benefitted from bequests announced recently. The parishes, amounts and the testators follows: Gloria Dei, \$2000, Mary Cruse McCalla; Resurrection, Philadelphia, a share of \$6000, Anna Ulrick Keech; Calvary, Germantown, 30/64 of \$225,000, Thomas E. Baxter.

The grave of Benjamin Franklin in Christ Church burial ground was the scene of impressive ceremonies on April 17 when students from Benjamin Franklin High School, formerly Central High School, paid tribute to the scientist-statesman on the 150th anniversary of his death. The Rev. E. Felix Kloman, rector of Christ Church, took part in the service.

Elwood S. Davis, who has served continuously on the vestry of St. Mark's, Frankford, since 1890, was honored at a dinner by his fellow vestrymen and six surviving former vestrymen on April 11. For many years he sang in the choir.

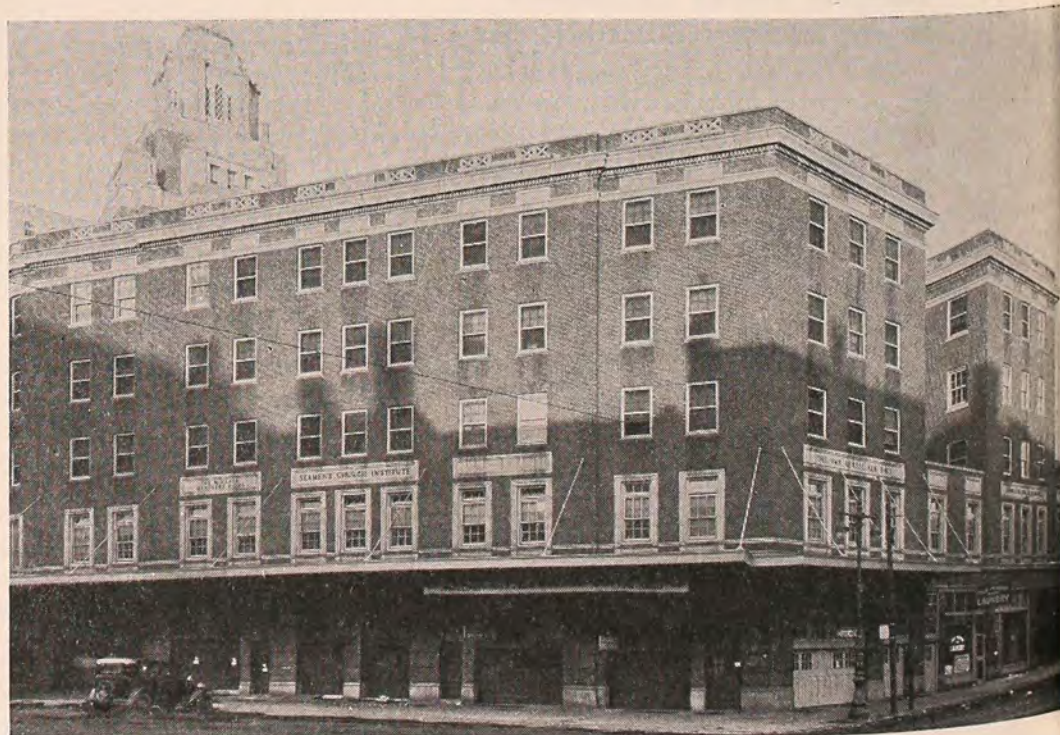
Two large candlesticks and two smaller ones for the altar, the gift of Miss Ellen Bullinger, were dedicated to the memory of Dr. William Alrich, a relative of the donor, at Emmanuel Church, Kensington, on Easter Day.

Speakers at the annual father and son dinner at St. Bartholomew's, Wissinoming, on April 17, included the Bishop, William Collier, of Frankford Post, American Legion; Sergeant Leinhauser, of the Narcotic Squad, Philadelphia Police, and the

rector, the Rev. John R. McGrory. John Bradley, president of the Boys' Club of the parish, was toastmaster.

At Calvary, Northern Liberties, 41st Street above Brown, the annual Rogation procession from the altar to the church grounds for the blessing of the seeds of the earth was held on April 28, according to the Anglican tradition. Three days earlier, on St. Mark's Day, the rector, the Rev. John Q. Martin, was guest preacher at a service marking the 60th anniversary of St. Mark's, Cincinnati, where he was baptized and confirmed and sang his first Mass.

Seamen's Church Institute, 211 Walnut Street, is celebrating its 20th anniversary



Plans for the annual Catholicity and Unity service at Calvary at 8 P. M. on Whitsunday, May 12, include participation by priests of various Orthodox, Anglican and Old Catholic churches, with the Collect for the day said in all the languages represented in commemoration of the Gift of Tongues. The preacher will be the Rev. Lauriston L. Scaife, curate of St. Thomas', New York.

Miss Muriel Lester, a secretary of the International Fellowship of Reconciliation and founder of London's famous Kingsley House, London, will speak in the interest of world peace at St. Paul's, Chestnut Hill, at 8:15 P. M. Sunday, May 19.

The choir of men and boys of the Church of the Crucifixion, which thrilled more than 800 persons in the Church of The Saviour on April 21, will repeat its concert at St. Augustine's Mission, 2026 Columbia Avenue, at 4 P. M., Whitsunday, May 12, for the benefit of St. Christopher's Mission, 1332 North 12th Street. The choir, one of the outstanding Negro choral organizations in Philadelphia, is directed by William L. King, formerly accompanist to Marian Anderson and Roland Hayes, noted Negro concert artists.

Old Christ Church will hold its second "Fair of Old Philadelphia" on May 24 on the church grounds, which will be reminiscent of 250 years ago when the parish was founded. Interest will be added to the extensive program by the Strawbridge & Clothier Chorus, Police Band, Philadelphia Harmonica Band, and Christ Church School Rhythm Band. There will be fashion show and all-day exhibits of historical costumes and paintings in addition to a hobby show, representing products of Christ Church's "Pleasure Through Leisure Club." The fair will be opened at 11 A. M. by the ringing of the ancient bells in the church tower. Hot meals will be served from 11 A. M. to 2 P. M. and from 6 to 8 P. M. A candle-light service in the church at 9 P. M. will close the fair.

20 Years of Snug Harbor

**Seamen's Church Institute
Begins Celebration Com-
memorating Its Birth in 1920**

By the REV. PERCY R. STOCKMAN
Superintendent and Chaplain

THE Seamen's Church Institute is observing this year the 20th anniversary of its organization. On March 5, 1920, its charter was granted and in June of that year its first Auxiliary was organized. The 20th anniversary meeting of the Board of Managers will be held next October; and the work so well established under the direction of the late Rt. Rev. Philip M. Rhinelander, D.D., and the late Alexander Van Rensselaer, first president of the Board, will be launched on its third decade.

On Thursday, May 23, it is planned to hold open house and have a public inspection of the Institute, at which time the rooms recently renovated and refurnished through the generous provision of a substantial bequest by the late Mary A. Combs, will be on view, as well as other parts of the building and features of the work of the Institute.

A special tribute will be paid to the Auxiliaries of Philadelphia and vicinity, which have continued their active support of the work through the years, and have been substantial factors in raising the Building Fund, paying off the second mortgage, and providing many of the facilities for the benefit of seamen which

Central Committee of the Auxiliaries of Seamen's Church Institute met in Church House April 9 to lay plans for the 20th anniversary of the Institute and the Auxiliaries. Seated (left to right): Mrs. Samuel Porcher, Mrs. Robert W. Barwood and the Misses Elizabeth F. Smaltz and Emma F. Neilson. Standing: Mmes. John M. Holton, Roland Pollock, H. Spencer Lucas, Warren France, Herman E. Grebe, Ellis Jackson, general chairman, S. Griswold Flagg, 3d, and J. R. Wickersham; the Misses Annie Roberts and Helen Machette; Mrs. Carroll L. Rumsey and Mrs. A. H. O'Neal



Senior Members Branch of the Girls' Friendly Auxiliary to Seamen's Church Institute at its annual meeting in the Institute's Chapel on April 13. Standing: Rev. Percy R. Stockman, superintendent and chaplain, and Miss Emma F. Neilson, vice-president. Seated (left to right): Miss A. Adele Leach, Mrs. Ellis Jackson, Miss Clare Bramwell, secretary; Mrs. George L. Ball, treasurer, and Mrs. Percy G. Hall, diocesan president of G. F. S.

are incorporated in the Institute's building and activities. In recognition of the service rendered by the Auxiliaries, the Board of Managers of the Institute are having prepared a brochure to be published as a supplement to the Spring issue of *The Crow's Nest*, official organ of the Institute.

Mrs. Ellis Jackson, chairman of the Central Committee of the Auxiliaries and a vice-president of the Board of Managers, is planning a reception and tea at her home on Glenn Road, Ardmore, on Tuesday, May 21, to which all who have been active in the work of the Auxiliaries in the last 20 years have been invited. Over 1000 invitations have been sent out.

On Tuesday, May 14, Mrs. S. Griswold Flagg, chairman of the Bryn Mawr Aux-

iliary, is giving a fashion show and benefit tea at her home, "Denbigh," Radnor; and on Friday evening, May 17, the Central City Auxiliary, Mrs. Henry Chapman, chairman, is giving a benefit program, including a lecture on Mexico and a Spanish dance demonstration, at The Barclay. Other benefits are being planned by several of the Auxiliaries during the month of June and in the Fall.

On Wednesday evening, April 10, the Church Club of the Diocese made a tour of inspection of the Institute, and had supper in the restaurant. The writer, Superintendent and Chaplain, spoke on the work of the Institute, and the relation of the Chapel of the Redeemer to the Floating Chapel of that name, which was

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THE children of the Diocese presented their Lenten Offering last Sunday in one of the most colorful services ever held at Holy Trinity Church. More than 900 children, including junior choirs from about 50 parishes and missions, processed up the three aisles, the varied hues of their vestments and banners lending the scene a brilliance most pleasing to the eyes of those in the pews. About 2000 children, teachers and members of adult Bible classes crowded into the Church and many grown-ups were turned away because there was not even standing room to spare.

The Bishop greeted the children and later accepted their offering. The Rev. Charles W. Sheerin, D.D., Vice-President of the National Council, gave the children a rousing missionary talk and inspired them not only to work even harder for their Lenten Offerings, but to learn more about our Church's work as well.

The final total of this year's offering will be published in the June issue of THE CHURCH NEWS.

CONFERENCE time is approaching. The air is filled with talk of conferences, and when their devotees speak, eyes brighten and voices grow warm. Conferences do that to people. They are inspirational, educational, full of the fellowship of those who are trying to be more effective in the life of the Church. We see on the horizon three conferences with which we are vitally concerned—Ursinus, Shrine Mont and Sweet Briar. Let's see what each has to offer.

Diocesan Summer Conference at Ursinus

After the second day of last Summer's conference one youth said to his rector, "I came with my fingers crossed. I expected it to be like a camp meeting I attended when I was a little boy, but this is all right." That same young man spent the Winter raising enough money to send ten members of his Young People's Fellowship to the next Summer conference, and his own name heads the list of registrations. That is the normal reaction of those who spent a week at Ursinus College last Summer as members of the first Diocesan Summer Conference.

The Ursinus Conference—at Collegeville, June 23-28—is elementary, especially designed for those with little or no experience in conference work. It caters to no particular age group, and welcomes people of all ages. It is thoroughly representative in geographical distribution, churchmanship, interest and age, and the spirit of unity which prevails is one of the finest things one could hope to see. It is the Church at its best. When the question of dividing the conference into older and younger age groups came up, a cry was raised from all quarters. The young people said, "We want to be with the older people," and the older people said, "We want to be with the younger people." So be it! No one would dream of disrupting such a beautiful spirit.

Each day the conference begins at 7:30 A. M. at the Altar with the Holy Communion. No one even suggests staying abed. After breakfast (the meals are

better than most of us get at home) the morning is devoted to studies. Every conceivable elementary course in religion is offered with the finest teachers the Diocese can provide. There are courses to meet everyone's needs and interests. An hour's rest after lunch is compulsory (if such a strong word can be used where co-operation is the rule), but the rest of the afternoon is turned over to recreation. One may choose anything from softball, tennis, golf, swimming, checkers and hop-scotch to taking a conducted nature walk. Something is provided for everyone.

The outdoor Sunset Service after dinner is one of the high spots of the day. The evening program may range from a serious panel discussion to a fancy dress ball (arranged on an hour's notice). These programs are so planned as to send everyone to bed in a light-hearted and happy mood. It is all such fun that one hardly realizes what a tremendous amount of work has been crammed into one week until he discovers that something has made him a different person—better equipped to do the work of Christ in the world.

It is necessary to limit the number of enrollments this year to 180. You will need to apply early to be one of those accepted. Total cost of registration, including lodging and meals, is \$15.

Woman's Auxiliary Conferences, Shrine Mont

Shrine Mont, Orkney Springs, Va., is the place.

June 10-14 and June 17-21 are the dates of the Annual Provincial Conferences of the Woman's Auxiliary.

The senior and junior women are combining this year for the first time, and each week will be open to both groups.

Grateful acknowledgment for invaluable assistance in the preparation of material for this page is due and hereby made to Miss Margaret Earle, Miss Julia E. Hill and the Rev. Harvey D. Butterfield.

BERYL M. NEWMAN.

Religious Education Department

Presentation of Lenten Offering Packs Holy Trinity . . . Plans for Three Summer Conferences Ready

By BERYL M. NEWMAN
Assistant to the Field Secretary

Parishes are asked not to send delegates under eighteen. The privilege of meeting together should be profitable and the choice of dates should give everyone an opportunity to attend.

The same courses will be offered both weeks except in the case of the Mission Topics—"China" the first week and "Migrants" the second week. Courses on the Bible and the Woman's Auxiliary will be the other subjects of study.

Some members of the faculty will be Miss M. L. Sherman, daughter of the Rev. Arthur M. Sherman, S.T.D., of the Forward Movement, Cincinnati, now on furlough from the missionary district of Hankow, who will conduct the study of China the first week; Mrs. John A. Slemons, Educational Secretary, Diocese of Pennsylvania, course on Migrants, second week; Mrs. Henry J. MacMillan, National Executive Board, Woman's Auxiliary, the course on Auxiliary, both weeks; the Rev. E. Frank Salmon, D.D., rector of Holy Trinity Church, the chaplain, will teach a course on the Bible the first week.

In addition to classes other interesting events are planned for afternoons and evenings, such as a picnic at a nearby mountain mission, a hike up the mountain, a game night and sight-seeing trips to nearby points of interest.

The inspiring setting of Shrine Mont in the beautiful Shenandoah Valley offers peace and quiet in the shelter of God's handiwork, and the natural outdoor shrine of the Transfiguration is widely known. It is in this presence that the women of the Auxiliary may find the spirit to carry on their work for the church, and the opportunity for valuable friendships with other women throughout the province.

Advanced Conference at Sweet Briar

The Advanced Conference of the Province of Washington will be held this year at Sweet Briar College, Sweet Briar, Va., July 1 to 12. This conference is for experienced leaders, both clergy and lay people, who are anxious to hear different points of view, who come from different

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THE month for garden parties will soon be here, and the G. F. S. is looking forward to its own, to be held again at Sabine Farm, the home of Mrs. Winthrop C. Neilson, Gladwyne. On Saturday, June 8, there will be a trek from all points in the Diocese to this lovely place, and hundreds of visitors will come to enjoy the lawns and flowers and huge old shade-trees; to watch the children riding the ponies or shouting in the hay wagon as they ride around and around the meadow.

The gaily decorated tables will offer the usual variety of attractive wares; a strolling photographer will take pictures and more than one crystal gazer will tell fortunes. When the visitors are tired of shopping and ready for refreshment, a home-cooked supper will be ready for them; waffles made on the spot and dripping with butter and honey, will tease the palate at all hours, not forgetting the coffee, lemonade, milk, ice cream and all the other accessories. As the evening shadows lengthen and guests say "good night," the workers will be giving thanks for the generous support they have received and for the refilled treasury, which will assure stronger and more effective work next year.

All Branches and Candidates Classes take part in this money-raising event, this year under the general direction of the Diocesan Members Branch, Miss Bertha Bennett in charge. Sabine Farm is on Route 23, between Ardmore and Gladwyne, just a pleasant drive from the city, or a short bus ride from Ardmore Station. The G. F. S. hopes that many friends, both old and new, will be lured out of doors that afternoon to make the short journey and enjoy the society's cordial welcome and hearty hospitality.

Announcements concerning the Clergy School of the Diocese of New Jersey are at hand, revealing a program which must surely attract all eligible to attend. As announced last month, this school will return to Holiday House at Cape May for its third consecutive year and will continue from Sunday evening, June 16, to Thursday noon, June 20. The faculty includes B. Frank Mountford, lately retired head of the Church Army, who will lead the daily meditations; the Rev. Frank North, of the Wellesley Summer faculty, who is to lecture on "The Religion of Israel Before and After the Exile—A Study of the Book of Isaiah"; and the Rev. Wallace E. Conkling, of St. Luke's, Germantown, who is scheduled to lead the classes in "Spiritual Healing." The Rt. Rev. Wallace J. Gardner, Bishop of New Jersey, will be present as chaplain. Chairman of the school is the Ven. Robert B. Gribbon, of Trenton.

Holiday House is placed at the entire disposal of the school, and every effort is made to provide skilled and unobtrusive service and quiet, comfortable rooms for single occupancy, and the chapel is kept ready at all times for meditations and devotions.

The annual Festival Service on Sunday, April 7, in beautiful and stately St. Mark's, Frankford, brought out a congregation of 1000 members and friends



Sabine Farm, where the Garden party will be held Saturday, June 8

The Girls' Friendly Society

Mrs. Neilson's Sabine Farm Will Be Scene of Annual Garden Party on June 8

By MADELEINE T. SPIESS
National Vice-President-at-Large

and was a most impressive sight. The old custom of a procession into the church with Branch banners flying was revived. Three processional hymns were not long enough to provide for the seating of the Branches.

Banners have always been a precious possession of G. F. S. groups, and on this occasion the hostess Branch—St. Mark's—displayed with pride a new banner of royal blue silk embroidered in gold, made by the members themselves. Christ Church and St. Michael's Branch also marched behind a new banner—the first for this combined parish organization. The Rev. John S. Stephenson, Jr., of St. Martin-in-the-Fields, was the preacher. He spoke straight to the hearts and minds of today's young people, warning them of dangerous conditions which beset them and urging both gratitude and responsibility for the blessings they have as citizens of free America. The offering for the National Money Object—All Saints' School, Bontoc, Philippine Islands—amounted to \$125 with several gifts yet to come.

Speaking of All Saints' School, a letter has just come from the courageous

woman in charge—Deaconess Shaw. Written in February, it tells of their Christmas festivities and of the annual Admission Service for the G. F. S. on Christmas Eve. The Deaconess writes proudly of her eight girls admitted to membership and full fellowship with the G. F. S. everywhere. This far-off Branch is full of good works, doing all kinds of generous things for their little community and for the Church, ranging from a gift of \$25 to the Bishop's Discretionary Fund to the making of more than 200 tapises (native skirts) for the women of Tukuran, an out-station of the mission. Deaconess Shaw does not yet know of the gift from Holy Trinity Branch, Philadelphia, which is on its way to her. Sixty dollars worth of quinine tablets were purchased by the Branch, packed for shipment by one of its members, and sent on its way to relieve the ever present malaria in the islands.

Definite training for all leaders in the society is becoming more and more a requirement in all groups. A provincial conference for this purpose was held April 13 and 14 at Holiday House of the Washington (D. C.) G. F. S., located below Alexandria, Va., on a part of the original historic estate of Mt. Vernon.

All but three of the thirteen Dioceses in Province III were represented by 56 enthusiastic leaders and prospective leaders. Classes and "workshops" covered most of the activities of the G. F. S., and an especially interesting feature of the Conference was the new, young talent discovered and brought forth. The program was planned in consultation with the staff of the national society, but carried out entirely by provincial leaders under the direction of Mrs. Norman H. Slack, national vice-president, Province III, and Miss Elsa A. Needham, president of the G. F. S., Diocese of Washington. Mrs. James C. Charlton, Christ Church and St. Michael's, Germantown, was program chairman, and several diocesan leaders took part, including young members from the Chapel of the Mediator, Trinity, Oxford, and Christ Church and St. Michael's. It is planned to use

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IT cannot be too often repeated that in all musical recitative the words are of more importance than the music, and that whatever chants are used they should be regarded as elastic, and the time-values as modifiable, while the bar-lines should be lost sight of, and the attention riveted on bringing out the sense of the words through giving them their correct and natural rhythms." Thus did a group of leading English Church musicians state the case for speech-rhythm in the Report of the Archbishops' Committee, presented nearly twenty years ago.

In 1928 Dr. Sidney Nicholson published his important contribution to the advancement of these principles—"The Parish Psalter." Speech-rhythm chanting, like other reforms in Anglican Church music, has taken a number of years to gain root in this country, but it now shows signs of blossoming. A number of forward looking choirs have begun to use the system, to the great improvement of the service. Like anything that suggests change, congregations are reluctant to accept it without a bit of persuasion, but once they have given it a fair trial they are generally convinced of its worth.

It is hard to understand why the method does not at once commend itself, for it has as its cardinal principle the dictum that words control the manner of rendition—that the music must be made secondary. In good Church music this rule is never lost sight of. Much of the objection to secularized Church music, to coin an expression, relates to this principle. When the composer, or the interpreter, first plans his musical effect and afterward adapts the text, he risks failure to produce the right kind of Church music. The great majority of compositions intended for use in worship seem to have been conceived according to this false principle, which no doubt accounts for the amount of musical trash that clutters our choir libraries.

In producing speech-rhythm chanting, two things are necessary—an edition of the text which has been "pointed" in such a way that the speech-rhythm principles can be applied, and an appreciation on the part of the singer of the ideals of speech-rhythm. It is possible to effect a very pleasing rendition even though the pointing be wrong; the writer has done much experimenting along this line. However, the difficulties are great unless the edition is correct. The pointing used in the supplement to our present Hymnal and in the American Psalter is only partly correct for speech-rhythm chanting. It is true that when it first appeared in the Hymnal in 1918, it seemed to be a great step forward, but it did not go far enough.

The effectiveness of this kind of chanting depends to a very great extent upon the coincidence of verbal and musical accent. If a musical accent falls on an unaccented word or syllable of the text, even the greatest skill in rendition hardly overcomes the difficulty thus created.

But this is not by any means the whole story. The tempo used by the singer in articulating the words is a matter of great importance. So far as possible this should

approximate the normal pace of good reading under the same conditions—that is, taking into account the number of persons participating in the chanting, and the acoustics of the building. A good reader chooses his tempo with the acoustics of the room in mind, otherwise his reading would be ineffective.

Furthermore, matters of verbal stress—not musical stress—must be taken into account. One who reads aloud with telling effect consciously or unconsciously causes his voice to fluctuate between the dynamic extremes that he adopts. These fluctuations are sometimes very subtle. In fact, they are sometimes almost imperceptible, but they are there, and they enhance the beauty of the spoken words. This same principle should be applied to speech-rhythm chanting. This is not as difficult as it first appears to be. Although there are occasions when the choirmaster must decide for the choir what interpretation to give to a sticky passage, for the most part a group of people who are reading the

"REVEREND"

Call me Brother, if you will;
Call me Parson—better still.
Or if, perchance, the Catholic frill
Doth your heart with longing fill—
Though plain Mister fills the bill,
Then even Father brings no chill
Of hurt or rancour or ill-will.
To no D.D. do I pretend
Though Doctor doth some honour lend,
Preacher, Pastor, Rector, Friend,
Titles almost without end
Never grate and ne'er offend;
A loving ear to all I bend.
But how the man my heart doth rend,
Who blithely calls me Reverend.

Scottish Guardian

Stating the Case for Chanting in Speech-Rhythm

A Famous Choirmaster Points Out How the New Method Adds Beauty and Interest to Church Services

By HAROLD WELLS GILBERT
Headmaster, St. Peter's Choir School; Organist
and Choirmaster, St. Peter's Church, Philadelphia

text with an intelligent interest in its meaning will find themselves agreeing in all essentials as to the relative importance of phrases, words and syllables.

It is to be expected that a choir in its early attempts to adjust itself to a new system of chanting will stumble into many pitfalls, and will perform its chanting in a fashion quite artificial. But the subject very quickly captures the interest of choristers, and they soon learn to circumvent the ordinary obstacles.

It is to be hoped and expected that when the forthcoming Hymnal appears, such pointing of canticles for Anglican chanting as its supplement may contain will conform to the best known principles of speech-rhythm. But we need not await the arrival of the revised Hymnal. The Oxford University Press has recently published an inexpensive edition of the canticles for Morning and Evening Prayer together with certain selected Psalms, all pointed for speech-rhythm chanting. The editor of this little collection is Canon Louis E. Daniels, who has for some years been a pioneer in this field. It is to be hoped that before long a complete edition of the Psalter so pointed will be available for use in the Episcopal Church.

Episcopal Day Nets \$875.53 From Blind Week Effort

Final figures on Episcopal Day, which opened the recent Education Week for the Blind in the Gimbel Store, reveal net proceeds totalling \$875.53.

Following is a brief statement of receipts and expenses:

Contributions from Convocations.....	\$ 479.25
Tea Room Receipts.....	430.53
Heinz Soup Receipts.....	96.70
Expenses	\$1006.48
NET PROFIT.....	\$ 875.53

The Young People's Fellowship

200 Enjoy Diocesan Rally at Highland Park—300 Attend Convention in Frankford—Shrine Mont Next

By VICTOR W. GROSHON
Diocesan Publicity Chairman



GOOD fellowship was the keynote of the second semi-annual Diocesan Rally, held at Holy Sacrament Mission, Highland Park, on Wednesday evening, April 17.

The Rev. Wm. Hugh Fryer, priest-in-charge, welcomed the group of about 200. Following the introduction of the diocesan officers, Miss Ruth Murdoch, chairman of the Thank Offering Committee, collected the Thank Offering boxes and later announced that the offering amounted to \$45, which will be turned over to the Thank Offering secretary at the Provincial Conference. The provincial Thank Offering will be presented to the Presiding Bishop at General Convention for his discretionary fund.

The Y. P. F. of Epiphany, Sherwood, presented an amusing pantomime, entitled "And the Lamp Went Out," which everyone present enjoyed.

Miss Margaret Young, Service chairman, thanked the group for their splendid support in the collection of medicine bottles which are used in the dispensary at St. Martha's House.

The Fellowship sincerely appreciates the generosity and graciousness of its host, the Fellowship at Holy Sacrament.

16th Diocesan Convention Held at St. Mark's, Frankford

The most important meeting of the Y. P. F. in this Diocese was held April 27 when approximately 300 members met in the parish house of St. Mark's Church, Frankford, to elect the officers who will plan and guide the program of this organization for the year 1940-41.

The convention committee, headed by William Todd, worked hard and prepared a fine program. Following is the schedule to which the convention chairman tried to adhere:

2:00-3:00 P. M.—Registration.

3:00-4:15 P. M.—Business meeting and election of officers, committee reports, etc.

4:15-5:15 P. M.—Installation of officers by the Bishop and address: "What We

Expect of the Young People's Fellowship of this Diocese."

5:15-6:15 P. M.—Motion pictures and address by Mrs. Gwen Holland, secretary of Y. P. F., Province II. Subject of pictures and address: "Amsterdam Conference."

6:30-9:00 P. M.—Convention banquet—Speaker: Rev. F. H. Arterton, secretary for Young People, National Department of Christian Education, New York. Youth Awards. Bachelor Club Awards.

9:00 P. M. to Midnight—Dancing.

The names of the new officers will be published next month.

The Story Behind the Y. P. F. Symbol

The symbol of this Diocese, as shown at the top of this page, was adopted by the diocesan organization about 1927. Unfortunately the records of Y. P. F. for that period are not available. However, it is believed that a contest was held and that this, the winning symbol, was officially adopted at the annual convention at that time.

Dissecting it, one can readily see that it is symbolic of the Y. P. F. The four points of the cross represent our fourfold purpose—Worship, Study, Service and Fellowship. The Y. P. F. in the center of the cross signifies the unity of this fourfold plan. The five concentric lines between the arms of the cross, represent the activities of the Y. P. F. spreading throughout parish, community, diocese, nation and world.

REMEMBER THE MAY FETE for Episcopal Hospital

Members of the Woman's Auxiliary, the Junior Woman's Auxiliary, the Girls' Friendly Society, and the Young People's Fellowship are reminded that the Episcopal Hospital May Fete will be held on the hospital grounds . . .

ALL DAY WEDNESDAY, MAY 22

. . . and your presence and earnest co-operation are requested.

Provincial Conference at Shrine Mont May 9-12

The sixteenth annual Conference and Convention of the Young People's Fellowship of the Province of Washington will be held at Shrine Mont, Orkney Springs, Va., May 9 to 12. The cost is \$7 for full-time registration. The theme will be "A Miniature Amsterdam."

There will be two speakers, one on Friday, the other on Saturday. The Rev. Gardiner M. Day, of Wilkes-Barre, will speak Friday on "A Christian in a World of Conflict." The Rev. Charles W. Lowry, Jr., of Virginia Theological Seminary, will speak Saturday on "Our Daily Bread." Both of these men were official delegates to the Amsterdam Conference.

There will be Bible study groups on both of these topics. There will be three discussion groups, with two leaders for each, as follows:

Christian and Marriage and Family, Mrs. Theodore O. Wedel, former secretary for Young People, National Department of Christian Education, and the Rev. Arthur LeB Ribble, Hyattsville, Md.

Christian and Race, the Rev. E. A. deBordenave, Alexandria, Va., and the Rev. Peyton R. Williams, McLean, Va.

Christian and the Economic Order, the Rev. A. T. Mollegen, Virginia Theological Seminary, and the Rev. Beverley M. Boyd, Richmond, Va.

There will be three optional courses, one each on parish, diocese, and provincial Y. P. F. work, for those desiring to become more familiar with the organization of fellowships in these various fields.

The purpose of this conference is the election of officers for the coming year and the dispensing of any other matters requiring a joint vote of the diocesan organizations. In addition, a certain theme or topic is studied, which can be used for study material during the coming year.

Andalusia Meeting Plans to Stir Up Remote Parishes

A luncheon meeting of a section of the Germantown District of the Field Department was held at the home of Miss Connelly at Andalusia on April 11. Parishes represented were Christ, Eddington; Grace, Hulmeville; Redeemer, Andalusia, and St. James, Bristol.

Mrs. James T. Davis presided over an interesting and enlightening discussion on organization and maintenance of Auxiliary groups. This was followed by an inspiring talk on the U. T. O. by Mrs. Welsh Strawbridge. Mrs. John A. Slemons, Educational Secretary, described how mission study classes can awaken and strengthen intelligent interest in our work.

During the last Winter we have come to realize the vital need of bringing the missionary himself with his actual experiences to outlying parishes. Only in this way can their imaginations be stirred and their sincere interest aroused. Therefore we plan to have a joint meeting of these parishes with a fine missionary early in the fall.

MRS. LYLE L. JENNE,
Chairman, Germantown District.



In Episcopal Hospital's Occupational Therapy Department Mrs. Charles E. La Roche (left), Mrs. C. Frank Miller, general chairman, and Mrs. Edward C. Bendere, Jr., inspect products of the patients for the May Fete on the Hospital grounds May 22. In rear is Miss Annie Brown, head of the department

Church News Photo

IN the foot hills of Amherst County Virginia, is a group of scattered families of five hundred mixed Indian people. In their midst is the little Mission of St. Paul, which is trying valiantly to serve and help them. In Winter the children trudge five to six miles over icy hill paths to the mission school. The wee church offers spiritual solace to Sunday congregations of about 150.

These people are indescribably poor. Their chief means of livelihood are sporadic and irregular jobs of apple picking in the valley—and the pay is small. Though backward, their pride is deep-rooted. Neither white nor colored, they are not accepted in the white wards of the infirmaries, and they refuse to go elsewhere. Therefore many of them die, when such a little care could save them. The merest rudiments of sanitation need to be brought to their homes. Could this be done, much would be accomplished.

Have you ever longed to give strength and mind to serving fellow human beings?

Here then is a challenge. Miss Isabel Wagner, United Thank Offering worker, in a letter to Mrs. Edward Ingersoll, appeals for volunteers to work with her among these people next Summer for periods of two weeks or more. The railroad fare (day coach) from Philadelphia to Amherst and return, would be \$9.45, and board would be \$3.50 a week. A woman with nursing experience and a strong body would be ideal; a younger woman, sturdy in mind and body and full of the will to help, would be welcome

too. If two could go together on vacation, what an experience they would have in unique service in beautiful country.

Write or call at the Woman's Auxiliary Office in Church House, 202 South 19th Street, if you are interested.

Last Call for Support for Hospital May Fete

Into our hands as Episcopalians has been placed a great trust, our own Episcopal Hospital. Situated as it is at Front Street and Lehigh Avenue, it can be and is a veritable haven of mercy to the thousands whose health depends upon the

THE CHURCHWOMAN'S CLUB PROGRAM

Unless otherwise specified meetings are held Tuesdays at 7:45 P. M. in the club's rooms at 134 South 22d Street. Club members and their friends are cordially invited.

May 7—Technicolor motion pictures: "Trans-Pacific Flight to the Orient."

May 14—Strawberry Festival. Motion pictures in natural color: "Old Mexico Today," by the Rev. William P. C. Loane.

The club is planning two Spring week-end outings, the dates for which have not been set. One will be a visit to West Point by train and automobile, one night to be spent at the Hotel Pennsylvania, in New York. The other will be a trip by automobile and boat to Annapolis and Williamsburg. More detailed information may be obtained by calling the club, LOCust 8624.

The Woman's Auxiliary Department

Appeal for Volunteer Workers from Southern Virginia to Support for Hospital Fete

Edited by DOROTHY S. Diocesan Publisher

proximity of such an institution. The aged, the young, the expectant mother, all come to its welcoming doors, where they receive succor for body, mind and soul. For in the beautiful chapel the weary in heart find peace and sanctuary.

On Wednesday, May 22, every member of our Church is invited to come to the Episcopal Hospital grounds to enjoy the annual May Fete, under the auspices of the Elizabeth Price Martin League for Service. These women, under the leadership of Mrs. John E. Hill, take an active interest in this affair.

Mrs. C. Frank Miller is the capable chairman of the Fete. All through the year she works for its success and is able to arouse that same enthusiasm in the hearts of her many willing workers.

Make May 22 a day of rest for those who serve in your homes. Enjoy a delicious luncheon with us, shop to your heart's content, visit your hospital and the Harrison Home and then enjoy the end of a perfect day by inviting the male members of your family to dine with you at the May Fete tearoom.

Will you give a day of your time to aid your Episcopal Hospital, the staff of which is devoting every day to the great service of saving lives? And may we have your donations?—jellies—jams—knitted goods—attic treasures (not rummage)—plants—foods for the tea room—just anything which will assure the success of the Fete.

Auxiliary Names Two Women to Interdenominational Board

Mrs. William H. Jefferys and Mrs. Welsh Strawbridge have been chosen to represent the Episcopal Church on the Executive Board of the Woman's Interdenominational Union of Philadelphia. Mrs. James T. Davis has just completed a three-year term on the board and has retired. Mrs. John E. Hill is vice-president of the organization.

man's y ent

or Summer Comes
ast Call for Sup-
the Day, May 22

LEY HOPKINS
y Chairman

Mothers' Union Guests Of Women of St. Mark's

The women of St. Mark's Church were gracious hostesses to the Mothers' Union at breakfast after the Mothers' Union Corporate Communion on April 1. In the absence of Mrs. Frank V. Burton, who was ill, Miss Sally Deane presided. Mrs. John E. Hill and Miss Julia E. Hill were the speakers.

Mrs. Hill was of the opinion that the Mothers' Union could be a leaven throughout the Church, and that the Diocese of Pennsylvania could prove the value of the Mothers' Union to the

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Junior Woman's Auxiliary

"It would seem to most people today that there is no world community and the economic situation is in chaos," said the Rev. E. Felix Kloman, rector of Old Christ Church, at the last monthly Diocesan meeting of the Junior Woman's Auxiliary. His topic was "Christ and the World Community in Relation to the Economic Situation." "People are more or less as we want them to be in our own minds. Too many people fall to hating the Germans and don't stop to think that the German people do not like what is going on any more than we do. We should be interested in a world community where we help our neighbors and are their friends."

As a Christian world community, Mr. Kloman pointed out, it is our responsibility. As Christians we love God and should love our fellow men. There is already a world community of Christians and an ecumenical Church cutting across racial and national barriers.

"Although we are subdivided into many denominations," he continued, "there is

an underlying fellowship because we all believe in God. We are all one, even though we do not do things alike. As individuals we are entitled to our own rituals. Because one man likes lemon pie is no reason why a whole community should be made to eat lemon pie."

Mr. Kloman quoted a well known educator as saying that the one obstacle in the way of world peace is America's standard of living. No other country in the world has such a high standard. "Because the world is one community and one neighborhood," he declared, "we cannot enjoy this if the rest of the world is depressed. We must be ready to make a sacrifice if there is to be world peace and order."

"We are not yet ready. Our task is to arouse among men the spirit that is willing to make such sacrifices."

Mrs. F. V. Burton, president of the Mothers' Union Committee, will address the monthly Diocesan meeting of the Junior Woman's Auxiliary at Church

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The Book of Remembrance is a perpetual memorial to keep vivid the spirit of women who have joined "the choir invisible of those immortal dead who live again in minds made better by their presence," leaving their great legacy to those who follow them in an imperishable example of the beauty of service.

In it shall be inscribed the names of the dead whom the living delight to honor by gifts to further the work to which they gave themselves in the service of God.

The inspiration for the Book we owe to Mrs. McCrae, whose thought it was. It was her great desire to have it take its place among the records of the Church. It is the great privilege of the Woman's Auxiliary of the Diocese of Pennsylvania to fulfill this wish. The names of Mrs. Howland and Mrs. Phillips are indissolubly linked with the name of Mrs. McCrae. They were associated in life by reason of their beauty of soul, expressed in countless acts of charity and love. In death, swift, sudden, tragic, they were scarce divided.

tempt has been made to approximate it in prosaic black and white text. The actual work of engrossing and illuminating was done by Andrew Koller.

The book itself is a masterpiece of the bookbinder's art and represents all the skill of three generations of craftsmanship as typified by Albert Oldach and Son. The volume, designed by Carl E. Oldach, measures 9 inches wide, 12 inches high and 2 1/8 inches thick. It is bound in beautiful imported blue French Levant leather, decorated with gold leaf tooled by hand. The pages are edged in burnished gold. The cover design consist of a Latin cross and traditional formal line borders, all tooled in gold leaf. The inside covers have in each corner a Greek cross inside a quatrefoil and a design worked out with four smaller Latin crosses. The corner designs are linked with panelling lines, inside which is a watered silk lining.

The dedication page bears the following in gold and polychrome illumined letters:

Dedicated to
AMY GWYN McCRAE
1878 - 1939

Blessed are the pure in heart,
for they shall see God.
ELLEN SWAN DOBBIN HOWLAND
1874 - 1939

I have fought a good fight, I have
finished my course, I have
kept the faith.
LOUISA HODGE PHILLIPS
1883 - 1939

Her children arise up, and call
her blessed.

We give thanks to God always for
you all, making mention of you in
our prayers; remembering without
ceasing your work of faith, and
labour of love, and patience of hope
in our Lord Jesus Christ, in the sight
of God and our Father.

I Thessalonians 1:2-3

A committee was appointed by the
president of the Woman's Auxiliary last

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Archdeacon Sherwood Cites Cuba's Thirst for Religion

Not long ago, at a Foreign Committee meeting, the Venerable William T. Sherwood, Archdeacon of Altoona, gave such an interesting talk on Cuba and the Church work there that members of the Committee want all readers of THE CHURCH NEWS to share it.

Mr. Sherwood spent a vacation with the Rev. J. H. Piloto in Itabo, Cuba, an outpost of 1500 people, without an automobile road and reached only by a narrow gauge railway. No English is spoken there and the train's arrival is the big event of the day.

Mr. Sherwood arrived just in time to attend the marriage of the young warden of the Church to a lovely teacher in the Church School. The people were gay, and a pig had been barbecued for the feast. A great table had been laid in the hall of the electric company which belongs to the father of the bridegroom.

The wedding was scheduled for eight but it was postponed until after the guests had feasted on roast pig, boiled yucca roots, rice, sweet potatoes, plantains and fruits. At nine o'clock the church was filled and a white-robed choir of girls led the singing of our well known hymns, their familiar tunes rendered a little strange by sonorous Spanish words. At nine-thirty, the bride appeared and the wedding ceremony was performed, after which a host of brown and white babies were presented for baptism.

The work of the church at Itabo was begun by an East Indian woman, Señora Macumb, a member of the Church of England, who came to live at nearby San Vicente and taught the children of her tiny village the Catechism. She asked the Bishop to send a clergyman, and Fr. Piloto, who was preaching at Cardenas, took this little country group under his wing. A portable altar was set up in Señora Macumb's little home and the villagers crowded in. Penny by penny, Fr. Piloto raised \$200 for a church, the average annual family income being \$50, earned during sugar-making season. Fortunately food is cheap and it is bad form to take anxious thought for the morrow, so each one contributed. One boy brought an armful of bricks, which revealed an old brick wall not in use. From it the tower of the church was built.

The people dearly love their church. For centuries, these country folk have been without religious ministrations. During the Spanish domination, the Church confined her ministry to the large cities and upper classes. The poor people are hungry for religion. Fr. Piloto goes on horseback from farm to farm to baptize children, and churches and homes are overcrowded for services. The field is ripe for the harvest and there are not enough laborers.

At one meeting, Mr. Sherwood heard a bright girl, Arlicia P. Rogriguez, recite poems she had written. He was so impressed with Arlicia's ability that he col-

lected money to send her to a higher school, where she is making superior grades and will soon be able to head up the Church School at Itabo.

Since the coming of Fr. Piloto and the building of the Church of St. Mary the Virgin at Itabo, the whole atmosphere of the town has changed. The people are hungry for religious books and literature and Mr. Sherwood is translating some good books into Spanish for them.

Although they are Cubans and admire the United States, they never thought of inquiring into our religion and culture.

An Open Letter to Women

Dear Mrs. Hopkins:

You have asked me "Just what is this Woman's Interdenominational Union of Philadelphia, and why are you and our Field Secretary so interested in it? Why should the women of the Auxiliary support this Union when we have so much to do in our own field?"

This Union is *not* an experiment in Church Unity. (I wish it were!) Rather it is an adventure in Church co-operation. Its purpose is to deepen the spiritual life of the community—one big enough for us all to work in and too big for Episcopalians to ignore. We must learn to work together. Aside from everything else, don't you believe that we Episcopalians have a contribution to make to the venture? Of course we have, which is one reason for our interest.

The Union is affiliated with twenty-one denominations as well as the Salvation Army, the Y. W. C. A., the National Council of Church Women, the Council of Women for Home Missions, the Women's Committee, Foreign Missions Conference of North America, and other groups equally important. Listing names seems very dry, but then they carry weight sometimes, don't they?

Coming back to the work the Union does, one of the finest pieces of community service imaginable is that rendered by its Interdenominational Community Mothers' Council. There are nineteen of these active groups who believe that "prevention is better than cure and leaves no scar." They are attended by hundreds of women under experienced leaders. Problems relating to parent, home and child are discussed. You can't imagine the practical helpfulness. You must come and see for yourself.

And these councils sponsor each year an outstanding "Institute on Family Relationships" with such authorities on the faculty as Dr. Earl D. Bond, Director of Research, The Institute, Pennsylvania Hospital; Dr. Edwin W. Adams, Associate Superintendent of Public Schools, Philadelphia; and Dr. S. H. Bossard, Director, the William T. Carter Child Helping Foundation, University of Pennsylvania.

Bishops Whipple and Young laid the foundations for a new Church which teaches them that religion means doing something for Christ and God's world. Until his death recently, the work of the Church has been advanced by Bishop Hulse. The Cubans also revere the name of Miss Sara Ashurst.

At present, Bishop Blankenship has 47 churches and missions, 20 preaching stations and over a dozen of the best schools in Cuba. There are 36 branches of the Women's Auxiliary, and Mrs. Piloto is their president. Twenty of the clergy are natives. Among them is Mr. Moreno, who is known to many Philadelphians. Cubans have an especial affection for Philadelphia. Many of them have been here and consider it their spiritual home.

PAULINE S. HART.

Our Church was well represented on the faculty this year by the Rev. Messrs. William H. Aulenbach, John Craig Roak, and J. Wesley Twelves; and by William O. Easton, noted for his work in the field of education; and by Dr. Mary James, who for many years represented us at the Church General Hospital, Wuchang, China.

Another Episcopalian made a contribution at the annual luncheon with his message, "Facing Reality With Christ." He was Bishop Freeman, of Washington. This luncheon is the one money-raising object of the Union for the year.

Every other bit of money comes through free will offerings at the World Day of Prayer, which is held the first Friday in Lent, and goes out for work among our American Indians and migrant labor camps; and for the Union Colleges in the Orient, and helping to furnish Christian literature to women and children in foreign lands. The Union is responsible for promoting the World Day of Prayer in the Philadelphia area which has 300 churches co-operating and more than 5000 women participating.

The Union also conducts a three-day Missionary Institute each September, and one year Margaret Marston, National Educational Secretary of the Woman's Auxiliary, was on the faculty.

It is always easy to stay outside and criticize, but we cannot make our contribution that way. We Episcopalians have a responsibility to interpret our Church to the Christian forces of our city. I do feel so strongly that we must share more fully in this work.

Don't you agree with us now, that the Union is worth supporting?

Faithfully,

LEA F. HILL.

We want the vision of a calmer and simpler beauty, to tranquillize us in the midst of artificial tastes—we want the draught of a pure spring to call the flame of our excited life; we want, in other words, the spirit natural, with power to soothe and calm the feelings which it rouses.

F. W. Robertson

The Sanctuary of Devotion

Prepared by the REV. CHARLES W. WILDING

Curate, St. Peter's Church, Philadelphia

COLLECT FOR ASCENSION DAY

Grant, we beseech thee, Almighty God, that like as we do believe thy only-begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. AMEN.

MEDITATION

"Prayer," Dean Inge once said, "is the elevation of the mind to God." Our Master indicated that this should be our goal by the words he uttered in the Garden of Gethsemane—"nevertheless not what I will, but what thou wilt."

Prayer is a process of education for our souls and bodies. God does not always grant our requests to have the obstacles removed from the pathway of our lives. Often He thinks it best for us to face what is ahead, strengthened by His Holy Spirit living within us. If we continually go forth in that Spirit, a change comes over us. As we continue to commune with Him in prayer, our petitions have less of the element of fear; we cease depending upon our problems miraculously disappearing before us, and look forward to solving them successfully with the help that comes from Him. Then we are growing from childhood to true spiritual manhood and womanhood. Our hearts and minds are gradually ascending to His own; we are beginning to understand His purpose in the world and the part we are to have in its fulfillment.

LITANY OF THE DIVINE WILL

Jesus said: "Whosoever shall do the will of God, the same is my brother and sister and mother." O God, who hast created us all and called us to take our part in thy tremendous purpose,

Thy will be done, on earth as it is in heaven.

O God, who hast shown us thy eternal will in the life of Christ, our Lord,

Thy will be done, on earth as it is in heaven.

O God, who art ever working in men's hearts by the operation of thy Spirit, to make us fellow-workers with thy will,

Thy will be done, on earth as it is in heaven.

O God, who willest that all men should be saved, and come to the knowledge of thy truth,

Thy will be done, on earth as it is in heaven.

Glory be to the Father, and to the Son, and to the Holy Ghost,

As it was in the beginning, is now, and ever shall be, world without end. Amen.

From all reliance on ourselves, from trying to limit the range of thy purposes, from doubts of thy mightiness in operation,

Save us, and help us, we humbly beseech thee, O Lord.

From all unwillingness to learn thy will, from clinging to our own plans and desires, from all want of faith in self-committal to thy guidance,

Save us, and help us, we humbly beseech thee, O Lord.

From cowardice in following thy leading, from ever suffering our own ambitions to cloud the vision of thy will for us, from trying to serve thee and escape the cost,

Save us, and help us, we humbly beseech thee, O Lord.

From weakness when we are faced with big decisions, from over-confidence in making them, from acting without trying to learn thy will,

Save us, and help us, we humbly beseech thee, O Lord.

From shirking the responsibility of our place in the divine order, from fearing new truth and new ways of thought and life,

Save us, and help us, we humbly beseech thee, O Lord.

From seeking to set forward human progress, whether in the Church or in the world, by doing our own will instead of loyally asking to know thine,

Save us, and help us, we humbly beseech thee, O Lord.

O Lord, we beseech thee mercifully to receive the prayers of thy people which call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ our Lord. Amen.

Thy kingdom come.

Thy will be done.

Grey Book. American Edition

MORNING

Lord of my life, whose law I fain would keep, whose fellowship I fain would enjoy, and to whose service I fain would be loyal, I kneel before Thee as Thou sendest me forth to the work of another day. For this new day I give thee humble thanks: for its gladness and its brightness: for its long hours waiting to be filled with joyous and helpful labour: for its open doors of possibility: for its hope of new beginnings. Quicken in my heart, I beseech thee, the desire to avail myself richly of this day's opportunity. Let me not break faith with any of yesterday's promises, nor leave un-repaired any of yesterday's wrongs. Let me see no fellow traveller in distress and pass by on the other side. Let me leave no height of duty behind me unattempted, nor any evil habit unassaulted. Where deed of mine can help to make this world a better place for men to live in, where word of mine can cheer a despondent heart or brace a weak will, where prayer of mine can hasten the coming of Christ's Kingdom, there let me do and speak and pray:

This day, O Lord—give me courtesy: give me meekness of bearing, with decision of character: give me long suffering: give me charity: give me chastity: give me sincerity of speech: give me diligence in my allotted task.

O Thou who in the fulness of time didst raise up our Lord and Saviour Jesus Christ to enlighten our hearts with the knowledge of Thy love, grant me grace to be worthy of His name. Amen.

A PARENTS' PRAYER

O Father in heaven, whose blessed Son hast declared that whosoever shall not receive the kingdom of God as a little child shall not enter therein; grant that His words may live within our hearts and keep us mindful of our duty to present the fruits of that kingdom of love to the children thou hast entrusted to our care. May our manner of life commend Thy ways unto them; the sincerity with which we attempt to live up to the teachings and obligations of Thy Church inspire them to do the same. Grant us the help of Thy Holy Spirit to keep ever before them the vision of the City of God on earth, and the need for their help in building it; through Jesus Christ our Lord. Amen.

WOMAN'S AUXILIARY CALENDAR

Unless otherwise indicated, all meetings here listed will be held in Church House, 202 South 19th Street, Philadelphia

Luncheon-meeting every Wednesday at 12:30 P. M. for Woman's Auxiliary Committee's officers and guests

Tuesday, April 30

10:30 A. M.—Henry Azariah, son of Bishop Azariah, of Dornakal, India, will speak, and Mrs. William A. M. Fuller will show pictures of India.

Wednesday, May 1

10:30 A. M.—Committee on Colored Work. Exhibition of Auxiliary sewing and knitted garments. Diocesan Committee at Holy Trinity Parish House—Election of officers and reports from sub-committees (The Committee has pledged itself to be present officially at the May Fete at Episcopal Hospital).

2 P. M.—Committee on Christian Social Relations.

Thursday, May 2

8 P. M.—Elizabeth Price Martin League for Service—Annual Birthday Party at St. Matthew's Church, 18th Street and Girard Avenue. Admission fee—a penny for each of your birthdays!

Wednesday, May 8

10:30 A. M.—Domestic Committee. Speaker: Rev. Hector Thompson, Ethete, Wyo.

7 to 9 P. M.—Elizabeth Price Martin League for Service—Party at Philadelphia State Hospital, Byberry. Dancing and refreshments. You will enjoy the pleasures afforded 300 patients.

7:45 P. M.—Diocesan Board, Junior Woman's Auxiliary, Room 21. Speaker: Mrs. Frank V. Burton, Chairman, Mothers' Union Committee.

Thursday, May 9

10:30 A. M.—Spring Presentation of United Thank Offering at St. Stephen's Church, 19 South 10th Street. Celebrant: Bishop Taft. Preacher: Rev. George A. Trowbridge.

4:30 P. M.—Woman's Aid to the Convocation of West Philadelphia, at Grace Church, Girard Avenue and Leidy Street. Plans will be made for the annual Lawn Fete to be given under their auspices at the Church of the Epiphany, 58th Street and Baltimore Avenue, Thursday, June 13.

Monday, May 13

11 A. M. to 1 P. M.—Quiet Day, at St. James's Church, 22nd and Walnut Streets. Conductor: Rev. Benjamin R. Priest.

Tuesday, May 14

2 P. M.—Executive Meeting, Mothers' Union. 3 to 6 P. M.—The Indians' Hope Association invites the Diocese to a "Dogwood Tea" at "Krisheim," the residence of Mrs. George Woodward, Mermaid Lane and McCallum Street, Chestnut Hill. Admission 25c (Tea 10c extra).

Wednesday, May 15

10:30 A. M.—Foreign Committee. Mrs. Henry Hill Pierce, of the National Council, will speak on Haiti where the committee has a pledge for educational work.

6 P. M.—Junior Woman's Auxiliary Annual Dinner, at Kugler's Arcadia. Speaker: Rev. Arthur M. Sherman, S.T.D., of the Forward Movement Commission. Subject: Christ and the World Community Through Personal Evangelism.

Thursday, May 16

All Day—Convocation of Chester, at St. Georges' Church, Ardmore.

Wednesday, May 22

10:30 A. M.—Indians' Hope Association.

2 P. M.—Elizabeth Price Martin League for Service, Philadelphia General Hospital Unit. Regular meeting will be held in the Episcopal Hospital Chapel. Come and hear of our work.

8 P. M.—Evening Committee. Speaker: Dr. Gertrude K. Pollak, LL.D. Subject: Refugees.

Thursday, May 24

12 M.—Church Periodical Club Picnic, "Powder Mill Farm," with Miss Martha L. Gibbon as hostess. Bring box luncheon.

Wednesday, June 5

11 A. M.—Devotional Fellowship at the Cathedral, Ridge and Manatawna Avenues, Upper Roxborough.

10:30 A. M.—Diocesan Committee—Spring picnic (For further information see article "Spring Outing of the Diocesan Committee").

Thursday, June 6

Garden Day of the Convocation of Germantown will be held at "Krisheim," the residence of Mrs. George Woodward, Mermaid Lane and McCallum Street, Chestnut Hill. Admission 25c—Cafeteria Supper.

Thursday, June 13

11 A. M. to 8 P. M.—Convocation of South Philadelphia, at Gloria Dei (Old Swedes') Church, Delaware Avenue and Christian Streets.

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PLEASE keep on buying seeds, plants, bulbs and garden supplies from **Henry A. Dreer, Inc.**, and use the **Woman's Auxiliary Stickers**.

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of the day, and the Rev. Benjamin R. Priest will help to revive our spring of inspiration and spiritual growth.

The hours are 11 A. M. to 1 P. M. at St. James's Church, 22nd and Walnut Streets. All women will be welcomed, whether or not they are Auxiliary members.

E. P. M. League Takes No Vacation All Year

When other organizations of the Church taper off to virtual inactivity in the Summer months, the Elizabeth Price Martin League for Service keeps right on working with no letup in its program of visiting and helping patients of Philadelphia General Hospital.

There is always a need for more layettes, more money for ice cream treats for patients and for special requests from the Social Service Department of the hospital. If your Auxiliary has not sent us a donation this year, may we hope for your earnest consideration of this appeal?

Motor Corps Service

While there have been some volunteers for special service in the Motor Corps to take convalescents to Riverton, N. J., to Browns Mills, to Collingdale Nursing Home, to Oakbourne, and to fulfill other assignments, there is still a great need for volunteers for regular service. A patient in South Philadelphia has to be taken to the Hospital on Tuesdays and Thursdays for special treatment. Do you know someone who would be willing to render such Christian social service?

Mrs. Dorothy S. Wolfe, of Lansdowne, is giving valiant service on Mondays, as well as responding generously to extra calls throughout each week.

MATILDA P. Fox,
Chairman.

THE READING LAMP

The following list of new books was recommended at a recent meeting of the Executive Board of the Woman's Auxiliary to the National Council:

The Christian Alternative to World Chaos, by LUMAN J. SHAFER. Round Table Press, 1940. \$2.

You, by BODE FROST. Morehouse-Gorham, 1939. \$1.40.

My Lantern, by MICHIO KAWAI. Published in Japan. Distributed by the Missionary Education Movement. \$2.

For the Healing of the Nations, by HENRY P. VAN DUSEN. Friendship Press. 60 cents.

The leaflet, *Episcopalians and the Crusade Against Leprosy*.

WOMAN'S AUXILIARY

From Page 19

Church. The Mothers' Union has already made a contribution to the Woman's Auxiliary in making it realize that it must become more articulate in stressing its goal of developing Christian character and building Christian lives and homes. Mrs. Hill expressed the hope that the Mothers' Union, as an organization, would help realize American ideals through the development of boys and girls.

Miss Hill presented a plan of action to meet the needs and problems of young people, stressing the help the Mothers' Union could give to youth who have no families to turn to for advice, or to the children of broken homes. She said that Mothers' Union challenges young women to realize their responsibility in the home. It could have a definite influence on young unmarried women and it can help

young women to uphold Christian standards in married life.

After breakfast Mrs. Bernard Heatherly and Mrs. William B. Stimson were inducted into the Mothers' Union by Fr. Blake.

Quiet Day at St. James's Scheduled for May 13

Through the still, still night the little plant pushes its way upward—always upward. In silence the leaven works.

In quiet solitude, in communion of thought and prayer the mind develops—the spirit becomes attuned with God—and grows.

In the fever of every day living, it is hard to get away by ourselves, and, when we do, most of us find the pool of inspiration and original thought as dry as a desert. The Quiet Day is an oasis to us then.

The Quiet Day on May 13 will give us a chance to get away from the minutiae

GIRLS' FRIENDLY

From Page 15

these leaders for field work in the diocese next year under the direction of Mrs. Charlton, Head of Membership. Bishop Goodwin, of Virginia, was celebrant at the early morning Communion Service in the small white chapel, high above the wide-spreading Potomac; and after breakfast he gave a heart-searching talk on the tragic days through which the world is living—a talk which made all who heard it want to dedicate themselves afresh to the task which is theirs.

This conference was probably a pioneer in a plan which is likely to be used more and more by the society—gathering together small and intimate groups on a provincial basis for intensive leadership training. Such a plan has the advantage of a certain informality, an atmosphere in which the shiest worker does not hesitate to express her difficulties and needs and where she can receive practical help from more experienced leaders near enough to her to understand her problems. It is a plan, also, which will develop knowledge of the missionary needs of the Province which can be met, at least in part, by the society itself, and judging from the enthusiasm with which this first effort was received, it is a plan

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CHAUFFEUR-GUIDE—George School, '34, A.B.; U. of Pa., '38, graduate student of anthropology and archeology wishes to drive people of any age, in their car or his family's Packard, to Mexico, New Mexico, Arizona or California. Five previous trips, two "digs" for museums. Responsible driver, expert on roads, scenery, ruins, Indians, fiesta dates, interesting stopping places, inexpensive or otherwise. One or more trips, June 1 to October 1. Rates reasonable. Mother would travel without pay, especially if desired as chaperon for young people. Quaker. Episcopal references. Return by train or plane could be arranged. Phone Boulevard 106, preferably evenings, or write Chauffeur-Guide, care of The Church News.

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which will stimulate people to go home and put into practice what they have learned. A close follow up is possible by the provincial officers developing and tightening this link between the Diocese and the whole Church which has so many potentialities for aggressive work.

SPECIAL ANNOUNCEMENTS

Members of the G. F. S. will have an opportunity to observe at first hand the excellent work of Episcopal Hospital on Saturday, May 11, when a tour of the institution will follow a service in the Chapel at 3 P. M. The Rev. Joseph

Manuel, chaplain of the hospital, will conduct the service. The tour will begin at 3:30 P. M.

An opportunity to serve the hospital is offered to the G. F. S. by the Committee on Arrangements for the annual May Fete to be held on the hospital grounds Wednesday, May 22, from 9 A. M. to 8 P. M. The Ginger Bread Tables will be under G. F. S. auspices. You are urged to support this event generously.

An evil speaker differs from an evil doer only in the want of opportunity.

—Quintilian

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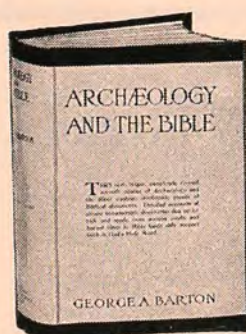


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Union Seminary Review, Richmond, Va., says:

"No church school library and no minister's library, certainly, should be without it; and it may well be recommended to any intelligent Christian who wants to understand the Bible better. It was originally intended for those who have not the advantage of great libraries and museums; but even for the learned it is a great help, for the material has been gathered from many sources and is all authoritative."

AMERICAN SUNDAY-SCHOOL UNION, 1816 Chestnut St., Philadelphia, Pa.

What the Churches Are Doing

The 61st anniversary of its founding will be celebrated by the congregation of Atonement, Morton, on Sunday, May 26, when the Rev. E. H. Bonsall, Jr., former rector, now on the staff of the Pennsylvania State Council of Christian Education, will be the preacher at the 11 A. M. service. The Very Rev. Stanley V. Wilcox, Dean of Chester Convocation, will speak at the vesper service. A picnic on the church grounds will follow the Church School session. The present rector is the Rev. Charles H. Urban. A complete report of the anniversary celebration will appear in the next issue of THE NEWS.

Atonement, Morton, was host to the Young People's Fellowship of the Convocation of Chester at a rally on April 24, when officers for the ensuing year were elected.

The Choir Parents Auxiliary of St. Giles' Chapel, Upper Darby, held a card party in the parish house on April 17. Forty-five tables were taken. The boys of the choir will be sent to Camp Taitt for one week in June. . . . St. Giles' has a new organization for boys between the



The Palm Sunday congregation at St. Faith's, Brookline, witnessed the dedication of newly installed wood panelling and reredos, adapted for the mission from wood panelling formerly in St. Philip's, 42d Street and Baltimore Avenue. Plans for altering the material were prepared by William Grancell, Philadelphia architect. The photograph was taken by Donald Boyd, assistant secretary of the Church School

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ages of 8 and 12—St. Giles' Rangers. It is based on Indian lore and has met with great success under the leadership of George Kohler. . . . The vicar, the Rev. T. Norman Mason, recently gave an illustrated travel lecture to the Mothers'

Club at the Lighthouse Settlement on Lehigh Avenue.

The Rev. Thomas A. Meryweather addressed the Men's Club of St. John the Evangelist's, Lansdowne, recently illustrating his talk with motion pictures showing progress in the prevention of juvenile crime in Philadelphia. Mr. Meryweather is identified with the Crime Prevention Association.

More than 150 fathers and sons will have their annual banquet at St. Faith's, Brookline, on Friday, May 10, at 6:30 P. M. The program will include movies, a special speaker and distribution of favors. The women of the parish are preparing the dinner, the girls will serve and the men will assist in the kitchen. That's co-operation. . . . And speaking of meals, they were served all day in the parish house to township officials and election workers on April 23, Primary Election Day. . . . Mrs. Sumner H. Cross, head of the Diocesan Altar Guild, spoke in high praise of the efficiency and orderliness of the Altar Guild of St. Faith's, where she addressed the group on April 15.

Three new organizations have been formed at Trinity, Collingdale, in the last six weeks. They are the Junior Women's Auxiliary, headed by Mrs. William At-

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wood; Ushers Guild, with Allan Jones as president; and Young People's Fellowship, led by Samuel Blumberg. The Y. P. F. will take charge of services in the church on May 5. The Junior Choir will offer the musical portion of the service and Samuel Blumberg will make the address.

More than 600 persons attended the minstrel show given by Incarnation, Drexel Hill, at Upper Darby Senior High School on April 26. The affair, sponsored by the Men's Club, which celebrates its

thirtieth anniversary next Fall, was directed by Arthur Radcliffe, brother of the late John Radcliffe, financial secretary of the Diocese.

Seven Church School boys of Trinity, Swarthmore, were taken on a trip to Washington on April 27 as a reward for excellent attendance from November to Easter. W. E. Hetzer, Jr., superintendent of the Church School, and S. B. Brewster, Jr., one of the teachers, had charge of the trip.

EPISCOPAL CHURCHES in DELAWARE COUNTY

Brookline

ST. FAITH—Rev. William Powell, Priest in Charge.

Chester

ST. LUKE, 3d and Broomall Streets—Rev. Frederick B. Hornby, Rector.

ST. MARY, 214 Central Avenue—Rev. Matthew W. Davis, Vicar (Colored).

ST. PAUL, 9th Street and Madison Avenue—Very Rev. Stanley V. Wilcox, Rector.

Clifton Heights

ST. STEPHEN—Rev. George W. Barnes, Rector.

Collingdale

TRINITY—Rev. Harry E. Kaufmann, Priest in Charge.

Concord

ST. JOHN—Rev. W. Oliver Bellis, Rector.

Darby

ALL SAINTS—Rev. George B. Krantz, Jr., Priest in Charge.

Drexel Hill

HOLY COMFORTER—Rev. Albert E. Clattenburg, D.D., Priest in Charge.

INCARNATION—Rev. William P. C. Loane, Rector.

Eddystone

ST. LUKE—Rev. Frederick B. Hornby, Priest in Charge.

Essington

ST. JOHN THE EVANGELIST—Rev. Frederick A. Warden, Vicar.

Haverford Township

ST. GEORGE, Ardmore Avenue and Darby Road, Ardmore P. O.—Rev. Frederick E. Seymour, Vicar.

Highland Park

HOLY SACRAMENT—Rev. W. Hugh Fryer, Priest in Charge.

Kennett Square

ADVENT—Rev. W. Oliver Bellis, Rector.

Lansdowne

ST. JOHN THE EVANGELIST—Rev. Charles E. Tuke, D.D., Rector.

Marcus Hook

ST. MARTIN—Rev. Olin B. G. Lager, Rector.

Media

CHRIST CHURCH—Rev. Harvey D. Butterfield, Rector.

Morton

ATONEMENT—Rev. Charles H. Urban, Rector.

Newtown Square

ST. ALBAN—Rev. Crosswell McBee, D.D., Rector.

Norwood

ST. STEPHEN—Rev. Albert E. Wilcox, Vicar.

Prospect Park

ST. JAMES—Rev. Paul R. R. Reinhardt, Priest in Charge.

Radnor

ST. MARTIN—Rev. Richard H. Gurley, Rector.

Ridley Park

CHRIST CHURCH—Rev. Frederick A. Warden, Rector.

Rockdale

CALVARY—Rev. Richard Kemp, Rector.

Springfield

REDEEMER—Rev. George R. Bishop, Priest in Charge.

Stonehurst, Upper Darby

ST. GILES—Rev. T. Norman Mason, Vicar.

Swarthmore

TRINITY—Rev. J. Jarden Guenther, Rector.

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RELIGIOUS EDUCATION

From Page 14

parts of the Province—anywhere from Pennsylvania to the Carolinas—with different ideas about churchmanship, educational methods and social problems.

This conference co-operates with the less advanced diocesan summer conferences, and meets at a later date so that leaders of those schools will be free to attend for their own inspiration and training.

After two years of successful experience, the seminar system again will be used. It has been helpful to those who seek practical help, want individual interviews and group discussions in addition to lectures, and who long to deepen their spiritual lives and become more effective builders of the Kingdom.

There will be five seminars—The Bible, Worship, Action, Education I, Education II. Among the leaders will be the Rev. Charles L. Taylor, Jr., Th.D., Marion J. Benedict, B.D., Ph.D., Professor of Religion, Sweet Briar College; the Rev. Cyril C. Richardson, Th.D., the Rev. John W. Suter, Jr., D.D., the Rt. Rev. Theodore R. Ludlow, DD., the Rev. Gardiner M. Day, the Rev. Charles F. Penniman, the Rev. Charles W. Sheerin, D.D., Miss Dorothy Scott, Miss Helen C. Washburn, Mrs. C. Stanley Rogers.

The Very Rev. Noble C. Powell, D.D., of the College of Preachers, Washington, and the Very Rev. Wallace E. Rollins, D.D., Dean of Virginia Theological Seminary, will be leaders of the Clergy Seminar during the second week.

Mrs. Charles E. Griffith, Secretary, Executive Board, Woman's Auxiliary to the National Council, will lead the special course sponsored by the Woman's Auxiliary. Mrs. John E. Hill, provincial representative on the National Executive Board, Woman's Auxiliary, will have charge of the afternoon meetings.

Those who were at Sweet Briar last year will welcome the news that the Rev. Gilbert P. Symons, Litt.D., Canon to the Ordinary, Diocese of Southern Ohio, and member of the staff of the Forward Movement, will be the chaplain again this year.

Increase in Vacation Church Schools Seen

Interest in vacation Church schools is increasing in this Diocese, if the attendance and enthusiasm of the group who attended the Vacation Church School Institute on the five Tuesday evenings in April is any criterion. Many parishes that have never had schools sent their leaders in to see how it can be done, and established schools sent their leaders to learn ways of bettering their schools. The faculty did a grand job, and the group that enrolled—incidentally, the largest ever to attend a Vacation Church School Institute—went away the last night inspired and well equipped to lead schools this Summer.

This is the first punishment of guilt, that no one who is guilty is acquitted at the judgment seat of his own conscience.

—Juvenal

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CHURCH PERIODICAL CLUB ACTIVITIES

The many diverse opportunities offered for service in the Church Periodical Club are ever opening up new fields; one, recently adopted by a parish having an active C. P. C. branch, is in the Church School where three classes, one of girls and two of boys, are sending magazines regularly. Each of two classes have subscribed to a magazine for recipients of their own ages and the correspondence resulting from these contacts is mutually interesting and helpful. The third class is remailing a certain magazine to a recipient. Each week a different boy of the class is responsible for the wrapping and mailing, which encourages practical missionary thought and action.

A vestryman in that same parish, an ardent "stamp fan," has developed an interesting correspondence with a clergyman in the West, also a philatelist. The following quotation is from one of his letters. After voicing his thanks and appreciation, the clergyman says: "It is but another bit of evidence of the splendid value of the C. P. C. to the Church. My ministry has been in mission and college work. What a help the C. P. C. has been. Every year I have had to write for material for Confirmation candidates, for others who wanted books about the Episcopal Church and like material. The Club always does its very best. Now they take care of my hobby interests. Naturally I get quite enthusiastic about the C. P. C."

The appeal for books for the new Library in Tucker Lodge, Shrine Mont, as a tribute to our beloved Presiding Bishop, is still being answered. Although the limit was May 1, it is hoped there may be an extension of time and that the dream of the C. P. C.—one book from every Church and Mission in the Diocese of Pennsylvania—can be realized.

The Church Periodical Club is saddened by the recent death of Miss Mary H. Morrell, for many years the devoted C. P. C. Secretary for St. Peter's Church, Philadelphia. She was a faithful and conscientious worker, but ill health compelled her to relinquish her duties early last Summer.

MARY M. H. ONYX.

Woman's Aid to Convocation of Chester Meets on May 16

The Spring Meeting of the Woman's Aid to the Convocation of Chester will be held at St. George's Church, Ardmore, Thursday, May 16. The day begins with celebration of the Holy Communion at 10 A. M., the Bishop and Dean Wilcox officiating. Business session runs from 11 A. M. to 3 P. M., with recess for luncheon. Addresses will be made by the Bishop and the Dean, and reports from various diocesan leaders will be heard. The missionary speaker will be Miss Bernice Jansen, Tohoku, Japan. Average attendance at these meetings numbers 350 women and fifteen clergy.

When a thought is too weak to be expressed simply, it is a proof that it should be rejected.

—Vauvenargues

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SCHEDULE OF CONFIRMATIONS

May 2—Ascension Day (Thursday)
Evening—Philadelphia, St. Alban, Olney

May 5—Sunday after Ascension Day
Morning—Elkins Park, St. Paul
Afternoon—Darlington, Sleighton Farm School for Girls
Evening—Swarthmore, Trinity

May 12—Whitsunday
Morning—Radnor, St. Martin
Afternoon—Lansdowne, St. John
Evening—Philadelphia, St. John Evangelist

May 19—Trinity Sunday
Morning—Radnor, St. David
Afternoon—Bridgeport, Christ, Upper Merion
Evening—Philadelphia, All Saints, Moyamensing

May 26—First Sunday after Trinity
Morning—Weldon, St. Peter
Evening—Wyncote, All Hallows
Afternoon—Gwynedd, Messiah

June 2—Second Sunday after Trinity
Morning—Kennett Square, Advent
Afternoon—Philadelphia, Hard of Hearing Chapel

June 9—Third Sunday after Trinity
Morning—Warwick, St. Mary
Afternoon—Compass, St. John
Evening—Honey Brook, St. Mark

June 16—Fourth Sunday after Trinity
Morning—Concord, St. John
Morning—Rockdale, Calvary

Dr. Levis Will Retire May 19

By MRS. CHARLES M. KNOPF

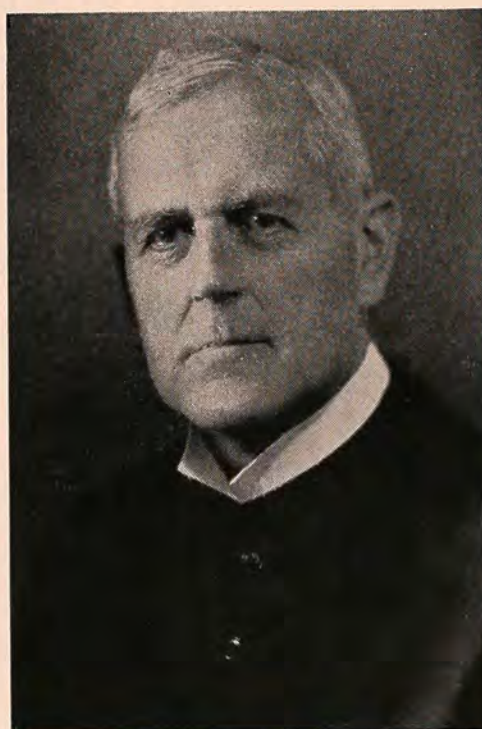
The Rev. Norman Van Pelt Levis, D.D., who was instituted rector of the Church of the Incarnation, Philadelphia, on the second Sunday after Easter, 1903, will retire on Trinity Sunday, May 19.

The son of Franklin B. and Rebecca B. Levis, of Mt. Holly, N. J., Dr. Levis received his education at Peekskill Military Academy, University of Pennsylvania, Virginia Theological Seminary, and Philadelphia Divinity School. After serving for a short period as assistant rector of St. John's, Elizabeth, N. J., he went to Christ Church, Westerly, R. I., as rector, from which charge he came to Incarnation.

In his rectorship of thirty-seven years, he has held many important offices in the Diocese. Formerly Dean of the North Philadelphia Convocation, he has been in close touch with the work of thirty or more parishes, and as a one-time member of the Bishop's Missionary Council of Advice and the Executive Council of the Diocese, has performed much useful service. He has also had a part in the supervision of the work among the deaf and the organization of a community work under Church auspices among the tremendous Negro population which has settled in the immediate vicinity of the Incarnation. Long a member of the Board of Directors of the Episcopal Hospital, Dr. Levis has been prominent in the varied religious and philanthropic work in the city.

During his incumbency, Incarnation has brought several men to the ministry of the Church, namely, the late Rev. Andrew Huston Haughey, formerly rector of St. Mary's, Ardmore; the Rev. John Knight Shryock, Ph.D., for ten years a missionary at Nanking, China, and now rector of Grace Church, Philadelphia; the Rev. Arthur Murray, rector of the Church of the Resurrection, Philadelphia; the Rev. Robert J. Bustard, assistant to Dr. Levis, and the Rev. Herbert White Jones, minister-in-charge at St. Stephens', Philadelphia.

Perhaps the most outstanding accomplishment within the parish in the last twenty years has been the building up of the endowment fund from \$2500 to



Bachrach

REV. NORMAN VAN PELT LEVIS, D.D.

\$110,000. Much of this has been done by Dr. Levis through a period of great discouragement, due to the changes in the neighborhood, the increasing removals of old parishioners, and a decreasing number of communicants. The largest single contribution to the endowment fund was a gift of \$50,000 on Thanksgiving Day, 1920, by James E. Mitchell. This was in addition to the magnificent chancel windows given by Mr. Mitchell as a memorial to his wife.

On Friday evening, May 17, the church wardens and vestrymen will give a reception in honor of Dr. and Mrs. Levis, which will be attended by the Bishop and other prominent clergy, the present congregation, and many former members and friends of the parish.

At a recent meeting of the vestry Dr. Levis was elected rector emeritus, and has accepted this office.

Anger makes dull men witty, but it keeps them poor.
—Bacon

IN MEMORIAM

Mrs. Mary V. M. Williams

Mrs. Mary Vaughan Merrick Williams, widow of David E. (Uncle Dave) Williams and long a member of St. Asaph's, Bala, died at her home, "Overleigh," in Bala, on March 27 at the age of 81.

She was widely known for her water colors and flower compositions and participated in many amateur exhibitions. She was a member of the Acorn Club, National Society of Colonial Dames, the Art Alliance and the National Society of Magna Charta Dames.

She is survived by a son, David E., Jr., Philadelphia banker, and three daughters, Mrs. John Hopkins, Mrs. Clarence C. Brinton, and Mrs. C. Alison Scully. Her husband died more than a year ago.

Sister Leila Mary and Sister Bertha Esther

Sister Leila Mary and Sister Bertha Esther, sisters by birth as well as in the Order of St. Mary the Virgin and co-founders of St. Mary's School for Girls, 6138 Germantown Avenue, died within two days of each other, aged 73 and 77, respectively. Sister Leila Mary's passing occurred at the school on March 27 and her sister died in Episcopal Hospital on March 29, not knowing the other had gone before her. They were the only Negro sisters in the Church.

Daniel A. Wedmore

Daniel A. Wedmore, manufacturer for 50 years and for 32 years rector's warden at St. Simeon's Church, died at his home, 2614 North Ninth Street, on April 1 after two weeks' illness. He was 82. Since 1910 he had served as president of St. Simeon's Building and Loan Association and was a member of both the Property and the Music Committees. Affectionately called "Uncle Dan" by all who knew him, he is survived by his wife, known to the whole parish as "Aunt Emma."

Martha Canby Hughes

Miss Martha Canby Hughes, descendant of early settlers in Bucks County and for many years a member of St. James', Bristol, died at her home in Bristol on April 4 at the age of 76. She was a native of Philadelphia and a charter member and past president of the Bristol Woman's Christian Temperance Union and a director of the Bristol Needlework Guild.

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Church Foundation Held \$1,865,681.21 at End of 1939

A list of the securities held by the Church Foundation in each of its more than one hundred separate trusts as of the end of 1939 is on file in the Executive Office and may be seen by anyone interested. Separate lists of the securities in their several funds are sent to each of the churches and charities, as well as quarterly photostats of all ledger entries.

The total of securities and properties held, many of the latter being carried at \$1 each, although worth in the aggregate many hundreds of thousands of dollars, was \$1,865,681.21 at the end of 1939, of which \$347,239.37 represents properties in use by the Church, such as the Church House and the Mission properties and others, but not income producing.

During 1939 the Church Foundation distributed to its beneficiaries \$52,608.13 net, or just a little under \$150 for every day of the year. As the amount of securities, other than properties, held by the Foundation for the whole year, was \$1,400,442.21, the average return was 3.7% net.

Information may always be obtained from the Executive Vice-President, Rev. F. C. Hartshorne, 600 Provident Trust Building, by letter or personal call.

20 Years of Snug Harbor

From Page 13

dedicated in January, 1849; and to the Church of the Redeemer, which was in operation at 101 Queen Street from 1878-1925. Both were under the direction of the Churchmen's Missionary Association before its merger with the Seamen's Church Institute.

Sydney P. Clark, president of the Board of Managers, welcomed Percival H. Granger, president of the Church Club, and 41 other members who attended. With him was A. Atwater Kent, Jr., also representing the Board of Managers.

After supper the members of the Church Club joined more than 100 seamen in a smoker and entertainment in the auditorium. C. Fenno Hoffman, a member of the club, sang several solos and Christy rendered several popular selections on the accordeon, and led community singing. A sound motion picture was shown, depicting the work of the Seamen's Church Institute in New York. Members of the Church Club were much interested in several exhibits of ship

models and in the quarters of the Institute.

The Senior Branch of the Girls' Friendly Society, under the direction of Miss M. Atherton Leach, chairman, has functioned as an Auxiliary of the Seamen's Church Institute for the last twenty years. Its annual meeting was held in the Chapel on Saturday, April 13, on which occasion reports of the last year's activities were read, and Mrs. Ellis Jackson, chairman of the Central Committee of all the Auxiliaries, addressed the members. Mrs. Herman H. Grebe, chairman of the Northeast Auxiliary, spoke on the work at the Port Richmond Branch of the Institute, at 2815 E. Cambria Street.

The writer welcomed the members and pictures of the New York Institute were shown, after which those present made a tour of the Institute, and tea was served in the Apprentice Room. Misses Bramwell, Caskey, Fletcher, Kirkland, Wright and Mrs. Van Dusen were hostesses.

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JUNIOR AUXILIARY

From Page 19

House Wednesday, May 8, at 7:45 P. M. Her topic will be "Christ and the World Community Through the Influence of the Christian Home." All parishes are urged to be represented.

All Junior Auxiliary groups will hold Corporate Communion in their own parishes on the first Sunday in May, with special intentions for Church Unity and General Convention.

SPECIAL NOTICE TO JUNIORS

The Woman's Auxiliary conference at Shrine Mont, Orkney Springs, Va., June 10 to 14 and June 17 to 21, will be open to Junior Auxiliary members both weeks. Every group should have at least one delegate at this conference.

The Sweet Briar Conference will be held from July 1 to July 12. This is an advanced conference and should appeal to those who have attended other conferences.

The card party held at the Rittenhouse Hotel on April 2 was one of the outstanding social events of our year as well as a financial success. We shall report details later.

The Executive Board extends its thanks to Miss Ray Phillips, chairman, and her able committee—Mrs. J. Richard Beane, Miss Janice Troxell, Miss Edith Suydom, Miss Olivet Robertson, Mrs. Dorothy Knapp, Miss Eleanor Shoemaker, Miss Elizabeth Cottingham, Miss Lorraine Samuel, Miss Dorothy Hancock, Miss Claire Zelly, Miss Virginia Randall, Miss Marjorie Heim, Miss Eva Young and Miss Mildred Russell.

NEWS FROM THE PARISHES

Calvary, Germantown—The Junior Woman's Auxiliary at its last work meeting of the year completed one dozen aprons of various sizes to be used at Calvary Sea-Side House. Through one of our members we obtained individual contributions for the purchase of fifteen children's dresses to be sent to Neve Hall, in Virginia, with the rest of our knitted articles.

Looking forward to our recent meeting with Mrs. John A. Slemmons, Educational Secretary, we arrived to find the parish house in darkness. The sexton's house also was dark. Fortunately, one of the senior members, Mrs. Eiseman, came by and invited us to use her home. Since it was near the parish house, we tied a notice to the lamp post. Mrs. Slemmons found us and spoke about the work among Oriental students at Brent House. Many of us were entirely unfamiliar with this work, but she made the problems of those students clear to us, as well as the need for help of young people in a foreign land.

Preparations are already under way for our annual strawberry festival on June 19—the final large gathering of the parish before we separate for the Summer.

Holy Trinity, Philadelphia—During Lent we had several Mission Study Classes conducted by Miss Helen McHenry, Directress of Religious Education at the Church of the Good Shepherd, which proved very helpful and interesting.

At our last supper meeting Mrs. Packard told us about the United Thank Offering and the wonderful work it does. We ended our Lenten Season with an inspiring prayer meeting conducted by Miss Olive Dunne, our religious chairman.

St. Peter's, Germantown—It was a privilege and a pleasure to have as the leader of our Lenten Mission Study Class Miss Julia E. Hill, diocesan president of the Junior Woman's Auxiliary. The topic was "Christ and the World

Community." Our offering for Brent House amounted to \$5.50.

All Saints, Moyamensing—On Tuesday, April 9, we had Miss Buckley show the pictures of the work done by the United Thank Offering in the Mission field. That same evening we also had a play, "The Spirit of the United Thank Offering," to create more interest and to get every woman and girl in the parish to take part in this offering.

St. Luke's, Newtown—On Sunday, March 17, the Auxiliary served refreshments to members of St. Vladimir's Ukrainian Holy Orthodox Choir of Philadelphia, following a service. Our Easter offering for the Church was \$10. A successful merchandise club has been conducted for the last several months, with 101 members enrolled. A play, "Mrs. Sullivan's Social Tea," is to be presented in the parish house in the near future. The following officers were elected at our last meeting: president, Mrs. Francis Warren; vice-president, Mrs. Amos Bond; secretary, Miss Lois E. Flagg; treasurer, Mrs. Raymond Taylor; devotional and educational secretary, Mrs. Edwin Roth.

Church of the Resurrection, Philadelphia—The Junior Auxiliary is presenting motion pictures of the New York World's Fair and the San Francisco Fair in color and sound at 8:15 P. M., May 9. Other features will be shown, too. Tickets are 25c for adults and 10c for children.

ET CETERA

All through the last Winter the Supply Department had neither secretary nor treasurer, but it managed to sail along smoothly with the capable hands of Mrs. William Kent, executive secretary for the last ten years, on the helm.

At its April meeting, the Executive Board of the Diocesan Woman's Auxiliary appointed Mrs. Edward C. Page fourth vice-president in charge of Supply Department to fill the unexpired term of Mrs. Thomas McCrae, who died last year. Mrs. Rowland Evans was appointed treasurer at the same meeting. Both are members of the Church of the Redeemer, Bryn Mawr, and have proven executive ability.

The Woman's Auxiliary continues to flourish at St. Asaph's, Bala. News has just reached us that a group of younger women have formed themselves into Group C under the leadership of Mrs. Clarence Ayres. Welcome and sincere good wishes, Group C! Come into the Church House and let's become acquainted. Introduce yourselves to the chairman at a Wednesday morning meeting.

W. Phila. Women to Discuss Plans for Annual Lawn Fete

The Woman's Aid to the Convocation of West Philadelphia will meet at Grace Church, Girard Avenue and Leidy Street, Thursday, May 9, at 4:30 P. M., to discuss plans for the annual Lawn Fete to be held under its auspices at the Church of the Epiphany, Sherwood, 57th Street and Baltimore Avenue, on Thursday, June 13.

Where the Gospel is faithfully preached and affectionately believed, there is gradually wrought into the very features of people the stamp of the Son of Man. The friendship of Jesus makes the gentle heart.

Stalker

BOOK OF REMEMBRANCE

From Page 19

October to prepare The Book of Remembrance. When a name is added to the book, any gifts of money shall be put in the hands of a committee for use at its discretion for missionary work. It shall not be an invested fund. The book shall be kept on a lectern in the library at Church House where all may see it. No record of the gifts shall be kept in the book, but shall be filed with record blanks to be filled out by the persons presenting names for the book. Gifts to

commemorate birthdays, anniversaries, etc., may be added.

The first names that will be entered in the book are those of Mrs. John Markoe, Mrs. J. Willis Martin and Miss Elisabeth Mockridge.

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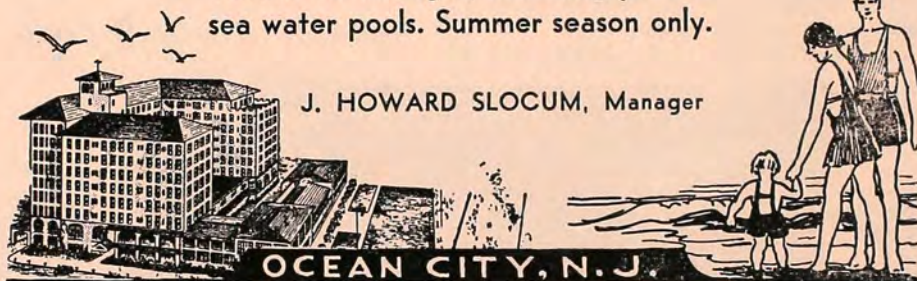
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From Page 9

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the longest session of the conference, lasting 9:15 A. M. until 12:30 P. M. Dinner at 1 P. M. will be the last get-together before adjournment.

It will be understood that the program outlined here is not yet in its final and complete form. Last minute changes may be necessary, but essentially it is the

schedule that the leaders of the conference will try to follow.

At this point it is in order to introduce in more detailed fashion those to whom the conference will look for its leadership, inspiration and instruction.

Dr. Sheerin—Second Vice-President of the National Council, elected April, 1938, as first incumbent under a revised canon adopted by General Convention in 1937. Born at Pittsburgh August 2, 1897, son of a clergyman. Graduate of Columbia (1921), Virginia Theological Seminary (1925). Ordered deacon and ordained priest in 1924. Served at St. Thomas, New York; Trinity, Fredericksburg, Va.; St. Paul's, Waco, Tex.; Grace and Holy Trinity, Richmond, Va., and St. Paul's, Chattanooga, Tenn. Edited *The Southern Churchman* six years. Served on boards of the following: Council of Social Agencies and Negro Welfare Council, Richmond; Community Chest, Chattanooga; Tennessee State Welfare Workers' Association; St. Paul Normal and Industrial School, Lawrenceville, Va.; University of the South, Sewanee, Tenn., which conferred upon him the degree of Doctor of Divinity. As head of the Field Department of the Diocese of Virginia, he gained a wide experience in promotional activities of the Church. He is a thrilling missionary speaker.

Dr. Franklin—Treasurer and financial expert of the National Council for 18 years; one of the best known lay leaders of the Church. In fifteen years rose from messenger to vice-president of the Guaranty Trust Company in New York. President of Investment Bankers' Association of America, 1911 to 1918. As director of the War Loan Organization in the World War, he raised twenty-one billion dollars in two years in Liberty and Victory Loans. Persuaded by Bishop Lloyd after the war to lend his experience to the Church. Became Treasurer January 1, 1920. From 1922 to 1937 served as Vice-President of National Council. An authority on missionary programs of the Episcopal Church and other communions. Born in Flushing, L. I., in 1878. Made Doctor of Canon Law by University of the South in recognition of distinguished service to the Church. A most informative and convincing speaker.

Dr. Wood—Greatest authority on foreign missions in the whole Church. Dr. Wood has directed its missionary efforts abroad for 40 years. His familiarity with the mission field has been gained by regular visits to remote stations of the Church in foreign lands, where he knows, through close personal contact, most of the business, governmental and educational leaders. A pleasing and convincing speaker.

Thomas S. Gates—President of the University of Pennsylvania; Treasurer of the Diocese, 1921-1925; partner, Drexel & Company, 1918-1930; partner, J. P. Morgan & Company, 1921-1930; appointed Chairman of the Diocesan Field Department in 1938; recipient of Bok Philadelphia Award for distinguished service to the city, 1940.

Joseph Boyle—Graduate of Kansas State University; former aid to William Allen White on his famous Emporia Gazette; served as editor of Associated Press in various states until 1926 when he was appointed Publicity Director for the Diocese of Chicago and editor of the diocesan monthly magazine, which he made one of the finest in the Church. Became special assistant to Dr. Sheerin on National Council in 1939. Editor of *Forth*, formerly *The Spirit of Missions*.

Dr. Houghton—Executive Secretary of the Diocese since 1937; native Pennsylvanian; graduate of Lehigh University, General Theological Seminary. Served at St. Luke's, Scranton; Epiphany, Glenburn; St. John's, Lancaster. Chaplain of 103d Engineers, P. N. G., in France in World War; now Lieutenant Colonel, Chaplain-in-Chief of 28th Division, P. N. G. As chairman of the Field Department, Diocese of Harrisburg, from 1927 to 1931, and General Secretary, Field Department, National Council, 1931 to 1937, Dr. Houghton became thoroughly familiar with the problems that face the Church in parish, diocese and nation, and is an authority on domestic missions. Pennsylvania Military College honored him with the degree of Doctor of Divinity in 1937.

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Knights Templar of 3 States to Meet at Trinity, Solebury

The Rev. J. Mervin Pettit, rector of Christ Church, Toms River, and Grand Commander, Knights Templar of the State of New Jersey, will be guest of honor at a Reaffirmation Service at 4 P. M., June 16, in Trinity Hall, Solebury. The Rev. Kenneth MacDonald, Ph.D., is minister in charge. The Bishop will also be a

guest speaker at this annual Masonic gathering, which is attended by Masons from Pennsylvania, New Jersey and New York.

Virtue is not left to stand alone. He who practices it will have neighbors.
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May 8, Wednesday

7 to 9 P. M.—Party at Philadelphia State Hospital, Byberry. Dancing and refreshments for 300 patients.

May 22, Wednesday

2 P. M.—Regular meeting in Episcopal Hospital Chapel.

Tea to Aid Work Among Jews to Be Held Friday, May 17

A tea for support of the work of the Hebrew Christian Synagogue will be held at the home of Mrs. George Breed, 429 West Moreland Avenue, Chestnut Hill, on Friday, May 17. The Bishop has accepted an invitation to the affair which is being given by the Women's Committee for Church Work Among the Jews.

Being all fashioned of the self-same dust,
Let us be merciful as well as just.

—Longfellow

UNITED THANK OFFERING

The Spring Ingathering service will be held at 10:30 A. M. Thursday, May 9, in St. Stephen's Church, 10th Street above Chestnut.

The Bishop will celebrate the Holy Communion and receive the offering.

The Rev. George A. Trowbridge, rector, St. Paul's Church, Chestnut Hill, will preach.

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